



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE THIRD SUNDAY OF EASTER

April 14, 2024
10 am

Welcome to St Dunstan's! We are glad you are here!
If you are new, or would like to update your information, please fill out a pew card. Thank you for silencing your cell phones.

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Cantabile from Partita on "Our Father who art in Heaven" (Hymn 575)

*J. F. Doppelbauer
(1918-1989)*

All stand at the ringing of the bell.

Processional Hymn 182 Christ is alive! Let Christians sing

Truro

Priest Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S278

*William Mathias
(b. 1934)*






praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

Acts 3:12–19

Peter has just healed a crippled man, and in this passage he proclaims the fundamentals of the gospel to those who come running to hear him. From the beginning the new faith showed its power through such healings, and these occasions were used for preaching the good news. Many of these speeches are presented as summaries of basic themes. The role of the apostles as witnesses to Jesus' resurrection is stressed, as is the theme of scriptural fulfillment.

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 4

The prayer of one falsely accused, and an expression of confidence in God, who instills confidence and peace in all circumstance.

S410

Robert Knox Kennedy

This chant is intended to be sung by choir and congregation. Each half verse of the psalm is sung on the reciting note up to the last accented syllable.



- 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.
- 2 "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?"
- 3 Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.
- 4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
and put your trust in the LORD.
- 6 Many are saying, "Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O LORD.
- 7 You have put gladness in my heart, *
more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety.

1 John 3:1–7

Through the Father's love, disciples are now children of God, and they no longer live in sin. Their destiny is to be like Christ. Those who live without God do not understand what it means to be a child of God any more than they recognized Jesus. But Christians know that a dramatic change has taken place in their lives, and that the mystery of what they are fully to become still awaits them.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 204 Now the green blade riseth from the buried grain

Noël nouvelet

Luke 24:36b–48

The risen Jesus shows himself again to his disciples, and he interprets to them the scriptures which reveal that his death and resurrection were part of God's plan. This Jesus is no ghost or phantom (as some later interpretations of the resurrection might have suggested). His appearance is real; his friends touch him and he eats with them. Now they are to be his witnesses and to carry the message of repentance and forgiveness to all peoples.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All are seated.

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed

New Zealand Prayer Book

All Stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form 3

The people stand or kneel

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Leader For the communities of St. Dunstan's and St. Andre's in Haiti;

Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for peace in the world; We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble; *especially*

People That they may be delivered from their distress.

Leader Give to the departed eternal rest; *especially*

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

The people may add their own petitions.

Priest Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

People Most merciful God,
we confess that we have sinned against you in thought,
word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Priest Through the cross of Christ, God have mercy on you,
pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness and keep you in life eternal.
Amen.

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hebrews 13:15-16 9

Offertory Anthem Day by Day

Martin How

Day by day, dear Lord, of thee three things I pray:
To see thee more clearly, love thee more dearly,
Follow thee more nearly, day by day.

Offertory Hymn 487 Come, my Way, my Truth, my Life

The Call

The Great Thanksgiving

Eucharistic Prayer A

The people stand at the procession of the offering and remain standing.

The musical score consists of four staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The lyrics are written below the notes, and the parts are labeled as 'Celebrant' or 'People'.

- Staff 1:** The first half is labeled 'Celebrant' and the second half is labeled 'People'. The lyrics are: 'The Lord be with you. And al - so with you.'
- Staff 2:** The first half is labeled 'Celebrant' and the second half is labeled 'People'. The lyrics are: 'Lift up your hearts. We lift them to the Lord.'
- Staff 3:** Labeled 'Celebrant'. The lyrics are: 'Let us give thanks to the Lord our God.'
- Staff 4:** Labeled 'People'. The lyrics are: 'It is right to give God thanks and praise.'

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S128

*William Mathias
(b. 1934)*

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.


On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."


After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."


Therefore we proclaim the mystery of faith:

**People Christ has died.
Christ is risen.
Christ will come again.**

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

Priest 
By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit all


ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.

People 
A - men.

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father in heaven, hallowed be your Name,**

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive

those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

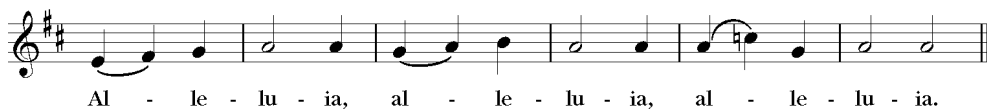
now and for ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread. A period of silence is kept.

Fraction Anthem S155 Christ our Passover

Gerald R. Near (b. 1942)



Priest Draw near and receive the body and blood of our Savior Jesus Christ
in remembrance that he died for us.
Let us feed on him in our hearts, by faith with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ
are welcome to receive Holy Communion. Come forward to receive
the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your
lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup,
may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.
You may have communion brought to your seat by notifying an usher.

~



Prayers for yourself or another are available during Communion by a
member of the Daughters of the King in the back of the church near
the Sacristy door.

Communion Hymn 305 Come, risen Lord, and deign to be our guest

Rosedale

The Prayer After Communion

Priest Let us pray.

People **Eternal God, heavenly Father,**
you have graciously accepted us as living members of your Son our
Savior Jesus Christ, and you have fed us with spiritual food in the
Sacrament of his Body and Blood.

**Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Priest In the name of the true and living Holy One,
who made us for love,
who saved us by love,
and who loves us still. **Amen.**

Recessional Hymn 180 He is risen, he is risen!

Unser Herrscher

The Dismissal

Priest Alleluia! Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia! Alleluia!**

Postlude Chorale Fugue from Partita on "Our Father who art in Heaven (Hymn 575)

*J.F. Doppelbauer
(1918-1989)*

All are welcome to enjoy fellowship with one another outside the church during coffee hour.

~

The altar flowers are given to the Glory of God

~

St. Dunstan's Episcopal Church celebrates God's diverse creation and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity, culture, ethnicity, economic status, or ability.

Welcome this week's guest organist

Fred Burgomaster

Welcome back to St. Dunstan's Fred! Thank you for helping lead us as we worship in song.

**I-Help this Thursday,
April 18th**

Look for the Sign-Up sheet on the welcome table to bring in food for the men's dinner on the 18th. We appreciate your contributions!

Thank you from the I-HELP Team



Thank you to Julie Tomlin for providing baked goods for coffee hour today!

If you are able to host coffee hour on a Sunday please sign up on the Welcome table.

Daughters of the King

This Spring, our St. Dunstan's chapter of The Order of the Daughters of the King, the St. Elizabeth Chapter, will hold an informational reception and then Discernment classes for those women desiring a greater familiarity with the Order, with the installation this Summer of those women who complete the classes and wish to become Daughters. The informational reception will be during Coffee Hour on April 21 in Brock Hall, with study sessions beginning late that week.



Call Beth Heston if you're interested, 333-9088.

Help us get to know you by

Filling out a Pew Card

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

St. Dunstan's Vestry



Susan Pitts, Senior Warden
Jr. Warden—Jackie Wendland
Duncan Clarke
Jack Enbom
Sheila Hiebert
Tracy Jones
Carol Langland
George Lockwood

St. Dunstan's Staff

Rev Laurel Coote, Rector
revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator
stdunstanschurch@gmail.com

Carol Langland, Treasurer
carolstang@icloud.com

Joe Heston, Verger
jwheston@aol.com

Alicia Sanoian, Asst. Controller
alicia@accessbcinc.com

Lauren Proulx Leonoff, School Director
director@stdunstanschool.org

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.

Wonder what's going on at St. Dunstan's?

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Children's schedule for April

April 14— Children in Church with their families

April 21— Sunday School in Brock Hall

April 28— 4th Sunday Service—children help with the service



J2A (Journey To Adulthood) Spring Schedule

Journey to Adulthood is a youth ministry program of spiritual formation for 6th-12th grades. J2A is centered on inclusive, relational ministry and uses Bible study, prayer, rites of passage, and service projects.

We welcome new and returning youth! If you didn't make it last year you are still welcome to join us now!

Here are Spring 2024 J2A dates. We will meet at St. Dunstan's on:

- April 14th, 4-5:30pm
- May 5th, 4-5:30pm

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

April 14

- 8:00 am** Holy Eucharist
- 9:00 am** Choir Rehearsal
- 9:00 am** The Path Bible Study, Ch. 24
- 10:00 am** Holy Eucharist (live-streamed)
- 11:00 am** Coffee Hour
- 4:00 pm** J2A Meeting

Monday, April 15

Office Closed

Tuesday, April 16

- 3:00 pm** Foundation Meeting
- 5:00 pm** Zoom Compline
- 5:30 pm** The Path Bible Study, Ch. 24
- 7:30 pm** AA

Wednesday, April 17

- 10:00 am** Conversation and Communion
Holy Eucharist
- 11:00 am** Prayer Shawl Ministry
- 11:00 am** The Path Bible Study, Ch. 24

Thursday, April 18

- 9:30 am** Discipleship Group
- 4:00 pm** I Help Men
- 4:00 pm** Vestry Meeting

Friday, April 19

Saturday, April 20

- 9:00 am** Choir Rehearsal
- 10:30 am** Haiti Team Meeting
- 11:06 am** Jean Scholefield
Memorial Service

Sunday, April 21

- 8:00 am** Holy Eucharist
- 9:00 am** Choir Rehearsal
- 9:00 am** The Path Bible Study, Ch. 24
- 10:00 am** Holy Eucharist (live-streamed)
- 11:00 am** Coffee Hour
- 11:00 am** DOK informational reception
- 1:00 pm** Fore The Kids St Dunstan's
Montessori School Fundraiser.
Carmel Valley Ranch

View the entire parish calendar stdcv.org/calendar

APRIL BIRTHDAYS

2 George Lockwood	7 Rachel Mueller	17 Hannah Priestley
4 Karen Deaton	9 Laurel Coote	17 Liliana Rosen
5 Sue Peccianti	11 Mel Britton	22 Bobby Clampett
6 McKenzie Moss	14 Susie Carr	23 Todd Lueders
6 June Parris	15 Mark Olsheskie	26 Lauren Leonoff
		28 Melanie Cervi

Sermon Notes