



THE SEVENTH SUNDAY OF EASTER

May 12, 2024
10 am

ST. DUNSTAN'S
EPISCOPAL CHURCH

*Welcome to St Dunstan's! We are glad you are here!
If you are new, or would like to update your information, please fill
out a pew card. Thank you for silencing your cell phones.*

THE LITURGY OF THE WORD

*The congregation is invited to observe silence during the prelude, out of respect for those who
are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Cantilene

Josef Rheinberger
(1839-1901)

All stand at the ringing of the bell.

Processional Hymn 477 All praise to thee, for thou, O King divine

Engelberg

Priest Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

All Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.

Gloria S280

Robert Powell
(b. 1932)



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The people are seated.

Acts 1:15–17, 21–26

Matthias is selected to take Judas's place as one of the twelve apostles. Peter perceives that it is prophesied that another should replace Judas, and lots are cast to select between two men who had been among the larger band of Jesus' followers. Matthias is chosen as one of the companions of Jesus who is able to witness to the resurrection.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 1

The Lord makes fruitful those who choose the way of righteousness.

S411

Robert Knox Kennedy



This chant is intended to be sung by choir and congregation. Each half verse of the psalm is sung on the reciting note up to the last accented syllable.

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

1 John 5:9–13

Disciples are bid to believe in the testimony that God has borne to Jesus, the Son of God. They are to have confidence that their prayers are heard and that in the Son they have eternal life. Elsewhere in this letter it is indicated that God's witness to Jesus is especially made known through the experience of love, a love made manifest in Jesus. Those who trust in Jesus as the Son of God realize this testimony within their own hearts. Refusal to accept this witness means to lose the possibility of true life.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn (Green Hymnal 778) We are all one in mission

Nyland

John 17:6–19

Jesus prays for his disciples shortly before his death, asking for their unity and sanctification in truth. He prays that they may be protected in the Father's name, that is, by God's true character as it has been made known by Jesus. Because of Jesus' revelation to them, the disciples are set apart from disbelieving worldly society. Yet, in another important sense, they remain a part of this world and are consecrated to witness to the truth in it.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All are seated.

The Sermon

Rebecca Miller
Licensed Lay Preacher

After the sermon a brief silence is kept.

The Nicene Creed

New Zealand Prayer Book

All Stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form 3

The people stand or kneel

Leader Father, we pray for your holy catholic Church;

People That we all may be one.

Leader For the communities of St. Dunstan's, St. Andre's in Haiti and the Diocese of Navajoland; Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for peace in the world; We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble; *especially* and we pray

People That they may be delivered from their distress.

Leader Give to the departed eternal rest; *especially* and we pray

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

The people may add their own petitions.

Priest Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

People Most merciful God,
we confess that we have sinned against you in thought,
word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Priest Through the cross of Christ, God have mercy on you,
pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness and keep you in life eternal.
Amen.

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hebrews 13:15-16 9

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129

*Robert Powell
(b. 1932)*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.


On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."


After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

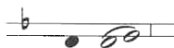
Therefore we proclaim the mystery of faith:

**People Christ has died.
Christ is risen.
Christ will come again.**

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

Priest 
By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit all


ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.

People 
A - men.

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we now pray,

People **Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins as we forgive
those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

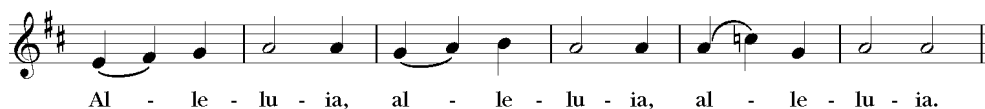
**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread. A period of silence is kept.

Fraction Anthem S155 Christ our Passover

Gerald R. Near (b. 1942)



Priest Draw near and receive the body and blood of our Savior Jesus Christ
in remembrance that he died for us.
Let us feed on him in our hearts, by faith with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ
are welcome to receive Holy Communion. Come forward to receive
the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your
lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup,
may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.
You may have communion brought to your seat by notifying an usher.

~



Prayers for yourself or another are available during Communion by a
member of the Daughters of the King in the back of the church near
the Sacristy door.

Communion Hymn 324 Let all mortal flesh keep silence

Picardy

The Prayer After Communion

Priest Let us pray.

People **Eternal God, heavenly Father,**
you have graciously accepted us as living members of your Son our
Savior Jesus Christ, and you have fed us with spiritual food in the
Sacrament of his Body and Blood.

**Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Priest In the name of the true and living Holy One,
who made us for love,
who saved us by love,
who in love, prays for us,
and who loves us still,
may the blessing of God Almighty,
Father, Son and Holy Spirit
be upon you and guide your way.
Amen.

Recessional Hymn 494 Crown him with many crowns

Diademata

The Dismissal

Priest Alleluia! Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia! Alleluia!**

Postlude Fanfare

*Kenneth Leighton
(1929-1988)*

All are welcome to enjoy fellowship with one another outside the church during coffee hour.

~

The altar flowers are given to the Glory of God

~

St. Dunstan's Episcopal Church celebrates God's diverse creation and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity, culture, ethnicity, economic status, or ability.

Welcome this week's guest organist

Fred Burgomaster

Welcome back to St. Dunstan's
Fred! Thank you for helping lead
us as we worship in song.



Thank you to Terri and Ray Brown
for providing baked goods for
coffee hour today!

If you are able to host coffee hour
on a Sunday please sign up on the
Welcome table.

**JOIN US FOR A SPIRIT FILLED
PENTECOST!**

***NEXT* Sunday, May 19th**

ONE service at 10am!

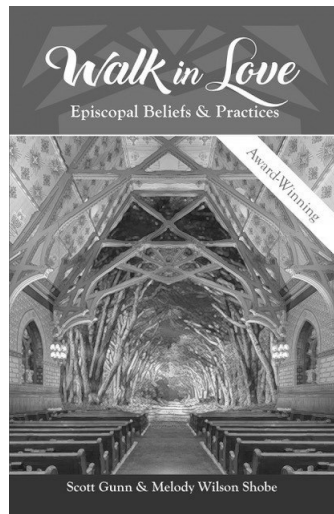
We will celebrate the Church's Birthday and St. Dunstan's Feast Day with a catered lunch and a **BIG** surprise from the Vestry!

Please sign up on the Welcome Table to let us know you will be attending.

**Episcopal 101-Everything you wanted to
know about the Episcopal Church,
and more!**

Classes begin June 25th, 6-8pm.
To participate, please sign up on the
Welcome Table or call the church office,
831-624-6646.

For those seeking to be baptized,
confirmed, received into the Episcopal
Church, or if you desire to re-affirm your
faith, this will prepare you for Bishop
Lucinda's visit in August.



Help us get to know you by

Filling out a Pew Card

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to stdunstanschurch@gmail.com by midnight Monday.

Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.



Sign up on the Welcome Table.

I-Help this Thursday, May 16th

Look for the Sign-Up sheet on the welcome table to bring in food for the men's dinner on the 16th. We appreciate your contributions!

Thank you from the I-HELP Team

Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org.

The Daughters pray for members of our parish as well as many others daily.



St. Dunstan's Vestry

Susan Pitts, Senior Warden
Jr. Warden—Jackie Wendland
Duncan Clarke
Jack Enbom
Sheila Hiebert
Tracy Jones
Carol Langland
George Lockwood



St. Dunstan's Staff

Rev Laurel Coote, Rector
revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator
stdunstanschurch@gmail.com

Carol Langland, Treasurer
carolstang@icloud.com

Joe Heston, Verger
jwheston@aol.com

Alicia Sanoian, Asst. Controller
alicia@accessbcinc.com

Lauren Proulx Leonoff, School Director
director@stdunstanschool.org

Interested in learning more about Affordable Housing on the Monterey Peninsula, and how God might be calling communities of Faith to play a part? Come to this free informational Forum **Tuesday, May 14th** at St. Mary's, Pacific Grove.

“Yes, in God’s Backyard”

Informational Forum hosted by COPA and St. Mary's-by-the-Sea. A discussion on facilitating the development of affordable housing through YIGBY

Tuesday, May 14th at 2pm

All are welcome & it's FREE!

St. Mary's by-the-Sea Episcopal Church, Edwards Hall
146 12th St. Pacific Grove

Panel participants will include:

Kate Daniels, Monterey County Supervisor

Geoffrey Morgan; President and CEO of Chispa Housing

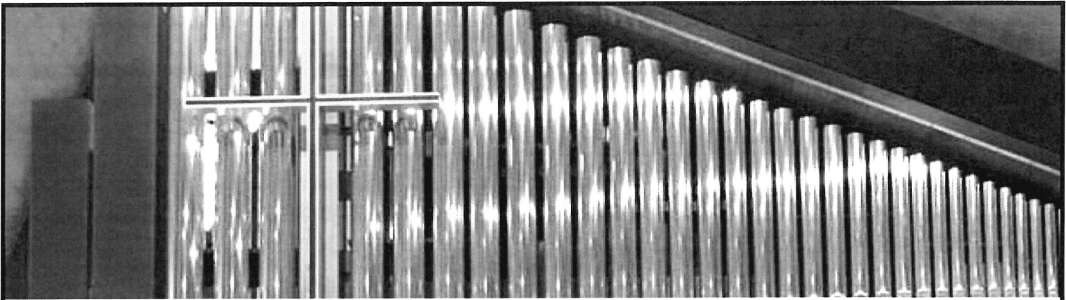
Anastasia Wyatt, Housing Manager to the City of Monterey,

Seating is limited, R.S.V.P.'s requested

Call 831-373-4441

or email cooleylaura17@gmail.com

JOIN US TO ANSWER GOD'S CALL!



Music at St. Dunstan's

“Mixolydiance”

Margaret Martin Kvamme, Organist

Pipe organ music by women composers

Sunday, June 2, 2024

Reception 3 pm

Concert 4 pm

Tickets at the door

\$25

students and under

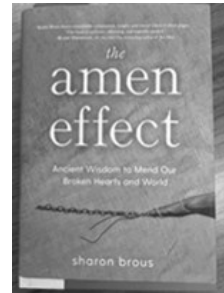
18 free

cash/check/cc



What's next for Adult Faith Exploration at St. Dunstan's?

The week of June 2nd we will begin an 8 week study of the book "the amen effect" by Sharon Brous.



Meeting times will be

Sundays at 9:00am

Tuesdays at 6:00pm

Wednesdays at 11:00am

Books can be ordered on Amazon. Or from your local bookstore.

Wonder what's going on at St. Dunstan's?

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Children's schedule for May

May 12—Children in church with their parents

May 19— Sunday School in Brock Hall. St. Dunstan's Feast

Day! One service at 10am followed by lunch. ***Last Sunday School before summer break.***

May 26—4th Sunday Service. Children help with the service.



THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, May 12

8:00 am Holy Eucharist
9:00 am Choir Rehearsal
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour

Monday, May 13

Office Closed
3:00 pm Vestry Meeting

Tuesday, May 14

5:00 pm Zoom Compline
7:30 pm AA

Wednesday, May 15

10:00 am Conversation and Communion
Holy Eucharist
11:00 am Prayer Shawl Ministry
2:30 pm Haiti Team Meeting

Thursday, May 16

9:30am Discipleship Group
4:00 pm I Help Men

Friday, May 17

Saturday, May 18

9:00 am Choir Rehearsal

Sunday, May 19

9:00 am Choir Rehearsal
10:00 am Holy Eucharist (live-streamed)
11:00 am St. Dunstan's Feast Day
Celebration—catered lunch and
Vestry Presentation

View the entire parish calendar stdcv.org/calendar

MAY BIRTHDAYS

2 Alex Dickerman	12 Carol Habermann	23 Star Reiersen
4 Savana Martinez	13 Theo Lagier	23 Bill Solms
7 Robin Harness	15 Sheila Hiebert	24 Bill Harness
8 Richard Chastain	15 Melissa Pavloff	31 Dottie Little
11 Kathy Lueders	19 Julie Tomlin	

Sermon Notes