



**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

# THE SEVENTH SUNDAY OF EASTER

May 12, 2024  
8 am

*Welcome to St Dunstan's! We are glad you are here!*  
*If you are new, or would like to update your information, please fill out a pew card. Thank you for silencing your cell phones.*

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## THE LITURGY OF THE WORD

*All stand at the ringing of the bell.*

**Priest** Alleluia! Christ is risen.

**People** The Lord is risen indeed. Alleluia!

**All** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### Jubilate

**People** Be joyful in the Lord, all you lands;  
serve the Lord with gladness  
and come before his presence with a song.  
Know this: The Lord himself is God;  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.  
Enter his gates with thanksgiving;  
go into his courts with praise;  
give thanks to him and call upon his Name.  
For the Lord is good;  
his mercy is everlasting;  
and his faithfulness endures from age to age.

**The Collect of the Day** *The people stand or kneel.*

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*The people are seated.*

**Acts 1:15–17, 21–26**

*Matthias is selected to take Judas's place as one of the twelve apostles. Peter perceives that it is prophesied that another should replace Judas, and lots are cast to select between two men who had been among the larger band of Jesus' followers. Matthias is chosen as one of the companions of Jesus who is able to witness to the resurrection.*

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles

Reader The Word of the Lord.

**People Thanks be to God.**

## Psalm 1

*The Lord makes fruitful those who choose the way of righteousness.*

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

## 1 John 5:9–13

*Disciples are bid to believe in the testimony that God has borne to Jesus, the Son of God. They are to have confidence that their prayers are heard and that in the Son they have eternal life. Elsewhere in this letter it is indicated that God's witness to Jesus is especially made known through the experience of love, a love made manifest in Jesus. Those who trust in Jesus as the Son of God realize this testimony within their own hearts. Refusal to accept this witness means to lose the possibility of true life.*

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

## **John 17:6–19**

*Jesus prays for his disciples shortly before his death, asking for their unity and sanctification in truth. He prays that they may be protected in the Father's name, that is, by God's true character as it has been made known by Jesus. Because of Jesus' revelation to them, the disciples are set apart from disbelieving worldly society. Yet, in another important sense, they remain a part of this world and are consecrated to witness to the truth in it.*

**Priest** The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

**Priest** The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

*All are seated.*

## **The Sermon**

Rebecca Miller  
*Licensed Lay Preacher*

*After the sermon a brief silence is kept.*

## **The Nicene Creed**

*New Zealand Prayer Book*

*All Stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became fully human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshipped and glorified,  
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Form 3

*The people stand or kneel*

Leader Father, we pray for your holy catholic Church;

**People That we all may be one.**

Leader For the communities of St. Dunstan's, St. Andre's in Haiti and the Diocese of Navajoland; Grant that every member of the Church may truly and humbly serve you;

**People That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

**People That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for peace in the world; We pray for all who govern and hold authority in the nations of the world;

**People That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

**People That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble; *especially* and we pray

**People That they may be delivered from their distress.**

Leader Give to the departed eternal rest; *especially* and we pray

**People Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

**People May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

*The people may add their own petitions.*

Priest Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**People** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

### **The Absolution**

**Priest** Through the cross of Christ, God have mercy on you,  
pardon you and set you free.  
Know that you are forgiven and be at peace.  
God strengthen you in all goodness and keep you in life eternal. **Amen.**

### **The Peace** *All stand.*

**Priest** The peace of the Lord be always with you.

**People** **And also with you.**

*The people exchange the peace with one another.*

### **Announcements** *All are seated.*

# THE LITURGY OF THE TABLE

## Offertory Sentence

*During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at [www.stdcv.org](http://www.stdcv.org)*

Priest But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15-16*

## The Great Thanksgiving

*Eucharistic Prayer A*

*The people stand at the procession of the offering and remain standing.*

Priest The Lord be with you.

**People And also with you.**

Priest Lift up your hearts.

**People We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**People Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*



Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People** **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

Priest And now, as our Savior Christ has taught us, we now pray,

**People Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive  
those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## **The Breaking of the Bread**

*The Priest breaks the consecrated bread.*

Priest Alleluia! Christ our Passover is sacrificed for us;

**People Therefore let us keep the feast. Alleluia!**

Priest Draw near and receive the body and blood of our Savior Jesus Christ  
in remembrance that he died for us.

Let us feed on him in our hearts, by faith with thanksgiving.

## INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.



Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

## The Prayer After Communion

Priest Let us pray.

**People Eternal God, heavenly Father,**

**you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

Priest In the name of the true and living Holy One,  
who made us for love,  
who saved us by love,  
who in love, prays for us,  
and who loves us still,  
may the blessing of God Almighty,  
Father, Son and Holy Spirit  
be upon you and guide your way.  
**Amen.**

## **Dismissal**

Priest Alleluia! Alleluia!  
Let us go forth into the world, rejoicing in the power of the Spirit.  
People **Thanks be to God. Alleluia! Alleluia!**

*All are welcome to enjoy fellowship with one another outside the church  
during coffee hour.*

~

*The altar flowers are given to the Glory of God*

~

*St. Dunstan's Episcopal Church celebrates God's diverse creation  
and strives to build an inclusive community that welcomes everyone, no matter age,  
gender, sexual identity, culture, ethnicity, economic status, or ability.*

**JOIN US FOR A SPIRIT FILLED  
PENTECOST!**

**NEXT Sunday, May 19th**

**ONE service at 10am!**

We will celebrate the Church's Birthday and St. Dunstan's Feast Day with a catered lunch and a **BIG** surprise from the Vestry!

*Please sign up on the Welcome Table to let us know you will be attending.*

**St. Dunstan's Vestry**

Susan Pitts, Senior Warden  
Jr. Warden—Jackie Wendland  
Duncan Clarke  
Jack Enbom  
Sheila Hiebert  
Tracy Jones  
Carol Langland  
George Lockwood



**St. Dunstan's Staff**

Rev Laurel Coote, Rector  
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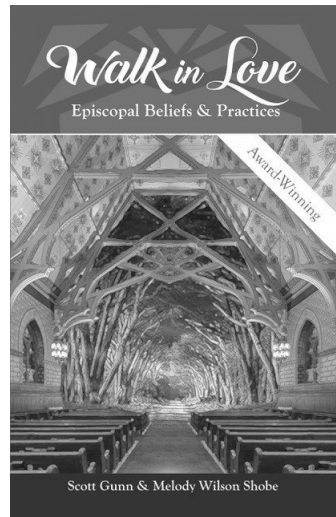
Alicia Sanoian, Asst. Controller  
alicia@accessbcinc.com

Lauren Proulx Leonoff, School Director  
director@stdunstanschool.org

**Episcopal 101-Everything you wanted to know about the Episcopal Church, and more!**

Classes begin June 25th, 6-8pm.  
To participate, please sign up on the Welcome Table or call the church office, 831-624-6646.

For those seeking to be baptized, confirmed, received into the Episcopal Church, or if you desire to re-affirm your faith, this will prepare you for Bishop Lucinda's visit in August.



**Dedicate Altar Flowers**



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.

**I-Help this Thursday, May 16th**

Look for the Sign-Up sheet on the welcome table to bring in food for the men's dinner on the 16th. We appreciate your contributions!

Thank you from the I-HELP Team

*Help us get to know you by*

### **Filling out a Pew Card**

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

### **Deadline for eNews, Bulletin**

Items for our eNews and Sunday Bulletin should be submitted to [stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com) by midnight Monday.

### **Pastoral Care & Prayer Requests**

For pastoral concerns, contact Rev. Laurel [revlaurel@stdcv.org](mailto:revlaurel@stdcv.org) or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests.

Prayer requests may be sent to [dok@stdcv.org](mailto:dok@stdcv.org).

The Daughters pray for members of our parish as well as many others daily.



Interested in learning more about Affordable Housing on the Monterey Peninsula, and how God might be calling communities of Faith to play a part? Come to this free informational Forum **Tuesday, May 14th** at St. Mary's, Pacific Grove.

**“Yes, in God’s Backyard”**

Informational Forum hosted by COPA and St. Mary's-by-the-Sea. A discussion on facilitating the development of affordable housing through YIGBY

**Tuesday, May 14th at 2pm**

All are welcome & it's FREE!

St. Mary's by-the-Sea Episcopal Church, Edwards Hall  
146 12th St. Pacific Grove

Panel participants will include:

Kate Daniels, Monterey County Supervisor

Geoffrey Morgan; President and CEO of Chispa Housing

Anastasia Wyatt, Housing Manager to the City of Monterey,

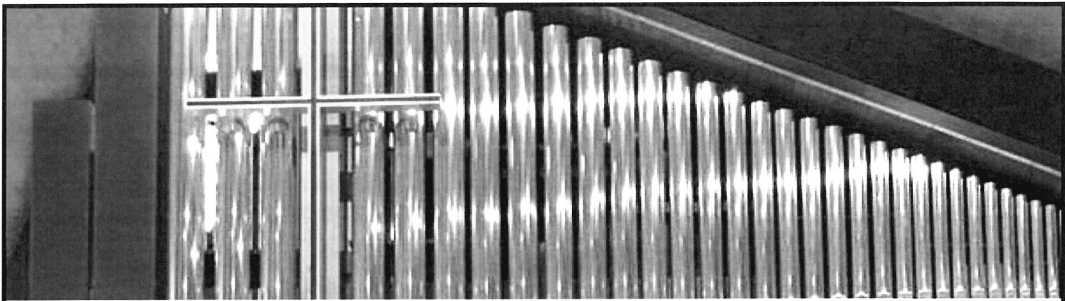
Seating is limited, R.S.V.P.'s requested

Call 831-373-4441

or email [cooleylaura17@gmail.com](mailto:cooleylaura17@gmail.com)

**JOIN US TO ANSWER GOD'S CALL!**





## *Music at St. Dunstan's*

**“Mixolydian”**

**Margaret Martin Kvamme, Organist**

*Pipe organ music by women composers*

**Sunday, June 2, 2024**

**Reception 3 pm**

**Concert 4 pm**

Tickets at the door

\$25

students and under

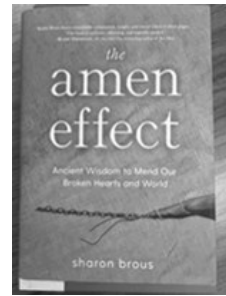
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## What's next for Adult Faith Exploration at St. Dunstan's?

The week of June 2nd we will begin an 8 week study of the book "the amen effect" by Sharon Brous.



### Meeting times will be

Sundays at 9:00am

Tuesdays at 6:00pm

Wednesdays at 11:00am

**Books can be ordered on Amazon. Or from your local bookstore.**

## *Wonder what's going on at St. Dunstan's?*

*Sign up today to receive*

### **St. Dunstan's weekly eNews**

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.

## Children's schedule for May

May 12—Children in church with their parents

May 19— Sunday School in Brock Hall. St. Dunstan's Feast Day! One service at 10am followed by lunch. ***Last Sunday School before summer break.***

May 26—4th Sunday Service. Children help with the service.



# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

## Sunday, May 12

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 10:00 am Holy Eucharist (live-streamed)
- 11:00 am Coffee Hour

## Monday, May 13

Office Closed

- 3:00 pm Vestry Meeting

## Tuesday, May 14

- 5:00 pm Zoom Compline
- 7:30 pm AA

## Wednesday, May 15

- 10:00 am Conversation and Communion  
Holy Eucharist
- 11:00 am Prayer Shawl Ministry
- 2:30 pm Haiti Team Meeting

## Thursday, May 16

- 9:30am Discipleship Group
- 4:00 pm I Help Men

## Friday, May 17

## Saturday, May 18

- 9:00 am Choir Rehearsal

## Sunday, May 19

- 9:00 am Choir Rehearsal
- 10:00 am Holy Eucharist (live-streamed)
- 11:00 am St. Dunstan's Feast Day  
Celebration—catered lunch and  
Vestry Presentation

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## MAY BIRTHDAYS

2 Alex Dickerman	12 Carol Habermann	23 Star Reierson
4 Savana Martinez	13 Theo Lagier	23 Bill Solms
7 Robin Harness	15 Sheila Hiebert	24 Bill Harness
8 Richard Chastain	15 Melissa Pavloff	31 Dottie Little
11 Kathy Lueders	19 Julie Tomlin	

**Sermon Notes**

**St. Dunstan's Episcopal Church**

28005 Robinson Canyon Road, Carmel, California 93923

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