



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE DAY OF PENTECOST

May 19, 2024
10 am

*Welcome to St Dunstan's! We are glad you are here!
If you are new, or would like to update your information, please fill
out a pew card. Thank you for silencing your cell phones.*

THE LITURGY OF THE WORD

*The congregation is invited to observe silence during the prelude, out of respect for those who
are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Veni Creator Spiritus

Andrew Carter

All stand at the ringing of the bell.

Processional Hymn 225 Hail thee, festival day!

Salve festa dies

Priest Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

All Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.

Song of Praise S236 Benedictus es, Domine (Canticle 13)

John Rutter (b. 1945)

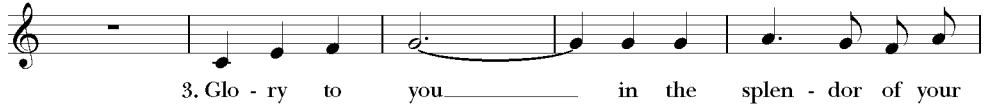
1. Glo - ry to you, _____ Lord
 God of our fa - thers; _____ you are wor - thy of praise;
 glo - ry to you. _____ 2. Glo - ry to you. _____



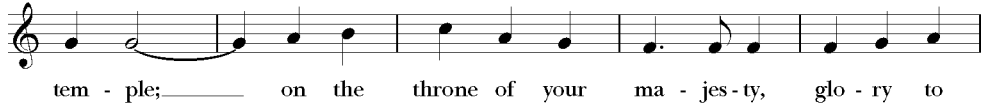
for the ra - di - ance of your ho - ly Name; we will




praise you and high - ly ex - alt you for ev - er.




3. Glo - ry to you in the splen - dor of your



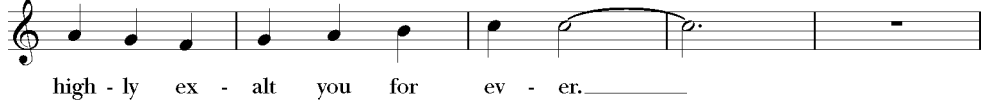
tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.

Descant



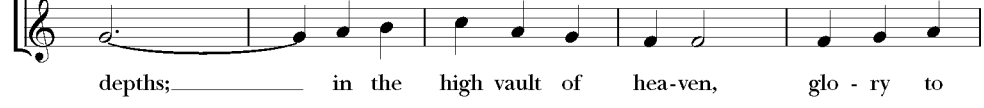
5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the



hold - ing the depths; in the high vault of



depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 — Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high-ly ex - alt you Glo-ry to you! _____
 high-ly ex - alt you for ev - er. _____

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Dunstan, Archbishop of Canterbury, 988

Priest: Direct your Church, O Lord, into the beauty of holiness that, following the good example of your servant, Dunstan, we may honor your Son Jesus Christ with our lips and in our lives; to the glory of his Name, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

Ezekiel 37:1–14

The prophet has a vision of the bones of a dead and hopeless people being restored to new life in their homeland. The Lord calls upon Ezekiel as son of man to prophesy that the people who have experienced exile and many hardships will live again. The Spirit of the Lord restores their spirit and breath, and they rise from death. Although this passage can be understood to anticipate the hope of individual resurrection, Israel did not yet have this belief.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD:

I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 104:24–35, 37

The psalm describes the wonders of the world created and renewed by the Lord's Spirit.

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

Acts 2:1–21

This lesson tells the story of the Holy Spirit filling the apostles and empowering them to share the message of the gospel with people of different languages. Clearly this was a most dramatic moment in the life of the early church, an experience described in terms of wind and fire. From this time forward the mighty works of God done in Jesus will be told to all the peoples of the earth, crossing barriers of language and culture.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
and your young men shall see visions,
 and your old men shall dream dreams.

 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.

 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.

 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.

 Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 114 Every time I feel the spirit

Negro spiritual

Harmony

Ev' - ry time I feel the spir - it, mov - ing

The first system of the 'Harmony' section consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both are in the key of D major (two sharps) and 4/4 time. The music features a steady harmonic accompaniment with chords and moving lines in both hands.

in my heart, I will pray. Ev' - ry time I feel the

The second system continues the harmonic accompaniment. It features similar chordal textures and melodic lines in both staves, maintaining the 4/4 time signature and D major key.

Fine

spir - it, mov - ing in my heart, I will pray.

The third system concludes the 'Harmony' section. It ends with a double bar line and a repeat sign. The musical notation follows the same style as the previous systems.

unison

1. Up - on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

The 'unison' section is written for a single voice part. It begins with a 7-measure rest, followed by a melodic line in the treble clef. The key signature remains D major. The lyrics are provided for two different verses.

1. mouth came fire and smoke. All a-round me looked so
 2. bod-y but not the soul. There ain't but one train runs this

1. fine, asked my Lord if all was mine.
 2. track, runs to heav-en and runs right back.

D.C.

John 15:26–27, 16:4b–15

Jesus tells his disciples that his going away will mean the coming of the Advocate, the Holy Spirit who will guide them into all truth. The Counselor-Spirit will bring true judgment into the world. Everything the Spirit declares will have been received from Jesus, even as all which the Father has belongs to Jesus. The Spirit, then, reveals Jesus who himself has made the Father known.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth:

it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

All are seated.

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

Renewal of Our Baptismal Covenant *All Stand.*

Priest Let us join our voices as we renew our baptismal covenant.

Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Priest Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Priest Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

People I will, with God's help.

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Priest Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Priest May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Blessing of Hands for Ministry

Priest: As Christians, we are called by God to be the face—and hands—of Christ in the world. Your hands will make meals for and distribute food to the hungry; they will extend welcome and embrace to others, holding the hands of the aged, and the young. With your hands, you will tend to God’s creation, write words of thanks or condolences, wipe away a falling tear, or help to build something new. Your hands are vessels through which God’s love flows into the world, and so, on this Pentecost Sunday, as we receive the Holy Spirit, may our hands be blessed, to be a blessing to others.

The Rector, Senior and Junior Wardens invite all to come forward for the blessing and anointing of their hands. Each person’s hand will be anointed with holy oil, and marked with the sign of the cross.

The Blessing: "May God bless your hands to bless others."

Hymn 115 Spirit of the Living God

Daniel Iverson

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.
Spir - it of the Liv - ing God, Fall fresh on me.

The image shows two systems of musical notation. The first system consists of a treble clef staff and a bass clef staff. The treble staff contains a melody with lyrics: 'Melt me, mold me, Fill me, use me.' The bass staff provides a harmonic accompaniment. The second system also consists of a treble clef staff and a bass clef staff. The treble staff continues the melody with lyrics: 'Spir - it of the Liv - ing God, Fall fresh on me.' The bass staff continues the accompaniment. Both systems are in a key signature of one flat (B-flat major) and a 4/4 time signature.

Hymn 508 Breathe on me breath of God

Nova Vita

The Prayers of the People *The people stand or kneel*

Enriching our Worship; Form V

Leader Comfort and liberate the lonely, the bereaved, and the oppressed.

People Hear us, O Christ.

Leader Keep in safety those who travel and all who are in peril.

People Hear us, O Christ.

Leader Heal the sick in body, mind or spirit, and provide for the homeless, the hungry and the destitute. We especially pray for:

And we pray:

People Hear us, O Christ.

Leader Guard and protect all children who are in danger.

People Hear us, O Christ.

Leader Shower your compassion on prisoners, hostages and refugees, and all who are in any trouble.

People Hear us, O Christ.

Leader Forgive our enemies, persecutors, slanders, and turn their hearts back to you.

People Hear us, O Christ.

Leader Hear us as we remember those who have died, and grant us with them a share in your eternal glory. We remember today:
And we pray,

People Hear us, O Christ.

Priest Merciful and loving God, by the power of your Holy Spirit you have made us one with your saints in heaven and on earth: Receive these, our heartfelt prayers, and knit us together as one community of love and prayer, that we may know that we walk not alone, but ever with you, in the grace of your love and mercy. We ask all this for the sake of Jesus Christ, in whom all our intercessions are acceptable, and who lives and reigns for ever and ever.
Amen.

Let us confess our sins against God and our neighbor.

Silence may be kept.

**People Most merciful God,
we confess that we have sinned against you in thought,
word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hebrews 13:15-16

Offertory Anthem Come Walk With Us

Frederick Burgomaster

Commissioned by St. Dunstan's Episcopal Church



Refrain

1. Come walk with us in faith and friend - ship, Come. _____
2. Ex - plore. _____
3. Serve. _____
4. Be. _____

Come, walk with us in faith and friendship, Come.

REFRAIN 1.

Share our desire to explore our relationship with God,
and support one another, Come.

REFRAIN 2.

Join us to make a difference in our world and serve those who need
compassion and help, love.

REFRAIN 3.

Be yourself among us.
Come, Explore, Serve, Be.

REFRAIN 4.

Sanctus S125 Holy, holy, holy Lord

Richard Proulx
(b. 1937)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Priest
and
People

By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit all
ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.
A - men.

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread. A period of silence is kept.

Fraction Anthem S876 The Disciples knew the Lord Jesus

Jack Warren Burnam
(b. 1946)

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses

of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Priest Draw near and receive the body and blood of our Savior Jesus Christ
in remembrance that he died for us.
Let us feed on him in our hearts, by faith with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.



Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion Motet Locus Iste

Anton Bruckner

Composed for the Dedication of a Church

Locus iste a Deo factus est, inestimabile sacramentum, irreprehensibilis est.

This place was made by God, a priceless sacrament; it is without reproach.

Communion Hymn 120 There's a sweet, sweet, spirit

Doris Akers

1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you
 (3. If you) say He saved you from your sin, _____ Now you're

1. know that it's the Spir - it of _____ the Lord. _____ There are
 2. know Him in His full - ness, and _____ be - lieve. _____ You're the
 3. weak, you're bound, and can - not en - ter in, _____ you can

1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -

1. know they feel the pres - ence of _____ the Lord. _____
 2. going to walk with Je - sus all _____ the way." _____
 3. joy the Ho - ly Spir - it that _____ we feel. _____

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, — fill - ing us with your love.

And for these bless - ings — we lift our hearts in

praise; With - out a doubt we'll know — that we have

been re - vived when we shall leave this place. 1. - 2. There are 3. If you place.

The Prayer After Communion

Priest Let us pray.

People Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Priest May the Spirit of Truth lead you into all truth,
fill you with all good things,
and ignite within you fiery passion,
so that you may *come. explore. serve, and be.*

May the Spirit of Life give you grace to profess Jesus Christ as Lord,
to proclaim with joy God's wonderful works,
and the courage to share your faith,
so that you may be the hands of Jesus in the world;

May the Spirit of Love pour down blessing upon blessing,
guide you on your way,
and sustain you in times of need.

And the blessing of God Almighty,
Father, Son, and Holy Spirit,
be among you, and remain with you always. **Amen.**

The Dismissal

Priest Alleluia! Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia! Alleluia!**

Postlude Vivo

*Hermann Schroeder
(1904-1984)*

*All are welcome to enjoy fellowship with one another outside the church
during coffee hour.*

~

The altar flowers are given to the Glory of God



come. explore. serve. be.

Come walk with us in faith and friendship.

Share our desire to **explore** our relationship with God
and support one another.

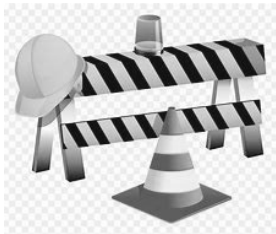
Join us to make a difference in our world and **serve**
those who need compassion and help.

Be yourself among us.

Welcome this week's guest organist

Fred Burgomaster

Welcome back to St. Dunstan's
Fred! Thank you for sharing the
abundance of your gifts with our
community!

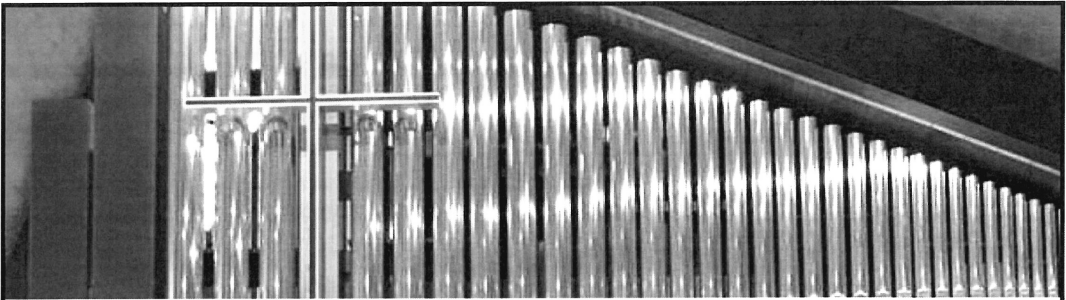


IMAGINING WHAT'S POSSIBLE?

At our Parish Stewardship Forums over the last few years, the need for a third bathroom, and the desire for upgrades to our parish hall were suggested and heard by your Vestry. As a center of holy hospitality, the Parish Hall plays host not only to members of St. Dunstan's, but to those who use our space, and who we serve.

And so, with the intention of more effective functionality and enhancements to our space, the Vestry is pleased to inform you that it has secured an architect to prepare architectural renderings for the proposed refurbishment of the Parish Hall. The renderings will include options for windows, a bathroom, new flooring & painting, better accessibility and more effective storage. We will not be adding any square footage, but reimagining how our existing space may be used more effectively.

Once renderings have been presented to the vestry, and cost estimates for the work received, we will hold a Parish Forum to present the recommendations to the congregation. In the meantime, if you have any questions, please feel free to speak with a member of the Project Committee: Joe Hertlein, Tracy Jones, Rodger Langland, George Lockwood and Susan Pitts.



Music at St. Dunstan's

“Mixolydiance”

Margaret Martin Kvamme, Organist

Pipe organ music by women composers

Sunday, June 2, 2024

Reception 3 pm

Concert 4 pm

Tickets at the door

\$25

students and under

18 free

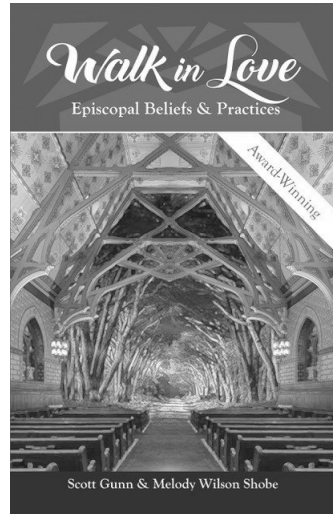
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Episcopal 101-Everything you wanted to know about the Episcopal Church, and more!

Classes begin June 25th, 6-8pm.
To participate, please sign up on the Welcome Table or call the church office, 831-624-6646.

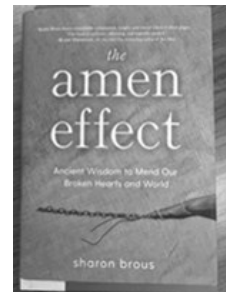
For those seeking to be baptized, confirmed, received into the Episcopal Church, or if you desire to re-affirm your faith, this will prepare you for Bishop Lucinda's visit in August.



What's next for Adult Faith Exploration at St. Dunstan's?

The week of June 2nd we will begin an 8 week study of the book "the amen effect" by Sharon Brous.

Meeting times will be
Sundays at 9:00am
Tuesdays at 6:00pm
Wednesdays at 11:00am



Books can be ordered on Amazon. Or from your local bookstore.

St. Dunstan's Vestry



Susan Pitts, Senior Warden
Jr. Warden—Jackie Wendland
Duncan Clarke
Jack Enbom
Sheila Hiebert
Tracy Jones
Carol Langland
George Lockwood

St. Dunstan's Staff

Rev Laurel Coote, Rector
revlaurelc@gmail.com
Elizabeth Buche, Parish Administrator
stdunstanschurch@gmail.com
Carol Langland, Treasurer
carolstang@icloud.com
Joe Heston, Verger
jwheston@aol.com
Alicia Sanoian, Asst. Controller
alicia@accessbcinc.com
Lauren Proulx Leonoff, School Director
director@stdunstanschool.org

Pastoral Care & Prayer Requests



For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

Children's schedule for May



May 19— St. Dunstan's
Feast Day Celebration!
Children in
church with their families.

May 26—4th Sunday Service.
Children help with the service.

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, May 19

9:00 am Choir Rehearsal

10:00 am Holy Eucharist (live-streamed)

11:00 am St. Dunstan's Feast Day
Celebration—catered lunch and
Vestry Presentation

Monday, May 20

Office Closed

Tuesday, May 21

5:00 pm Zoom Compline

7:30 pm AA

Wednesday, May 22

10:00 am Conversation and Communion
Holy Eucharist

11:00 am Prayer Shawl Ministry

Thursday, May 23

9:30am Discipleship Group

Friday, May 24

Saturday, May 25

9:00 am Choir Rehearsal

Sunday, May 26

8:00 am Holy Eucharist

9:00 am Choir Rehearsal

10:00 am Holy Eucharist (live-streamed)

11:00 am Coffee Hour

View the entire parish calendar stdcv.org/calendar

MAY BIRTHDAYS

2 Alex Dickerman

4 Savana Martinez

7 Robin Harness

8 Richard Chastain

11 Kathy Lueders

12 Carol Habermann

13 Theo Lagier

15 Sheila Hiebert

15 Melissa Pavloff

19 Julie Tomlin

23 Star Reiersen

23 Bill Solms

24 Bill Harness

31 Dottie Little

Sermon Notes