



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 9TH SUNDAY AFTER PENTECOST

July 21, 2024
8 am

*Welcome to St Dunstan's! We are glad you are here!
If you are new, or would like to update your information, please fill
out a pew card. Thank you for silencing your cell phones.*

THE LITURGY OF THE WORD

All stand at the ringing of the bell.

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

People **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,**

**you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

God of the storm's still eye: when we are overwhelmed by pressures and demands which cut us off from life, take us to a place apart where we might find again our true heart's centre, our far horizon, the silence that awaits a world where we can breathe; through Jesus Christ, who brings us near to you. **Amen.**

The people are seated.

2 Samuel 7:1–14a

David's enemies have been subdued and David turns his thoughts to building a temple to the Lord. Through the prophet Nathan, God declares to David that the construction of an earthly temple is not among the purposes for which God has anointed David. God has chosen David from among the lowly, a mere shepherd boy, and given him victory over his enemies. Now God will make of David a great house, securing the hopes of the people of Israel. David's throne shall be established forever, the prophet declares. The Lord is praised for faithful love and mighty justice. As a Father, God promises to the anointed servant David and everlasting kingdom.

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever²

you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 89:20-37

The Lord is praised for faithful love and mighty justice. As a Father, God promises to the anointed servant David an everlasting kingdom.

- 20 I have found David my servant; *
with my holy oil have I anointed him.
- 21 My hand will hold him fast *
and my arm will make him strong.
- 22 No enemy shall deceive him, *
nor any wicked man bring him down.
- 23 I will crush his foes before him *
and strike down those who hate him.
- 24 My faithfulness and love shall be with him, *
and he shall be victorious through my Name.
- 25 I shall make his dominion extend *
from the Great Sea to the River.
- 26 He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'
- 27 I will make him my firstborn *
and higher than the kings of the earth.

28 I will keep my love for him for ever, *
and my covenant will stand firm for him.

29 I will establish his line for ever *
and his throne as the days of heaven."

30 "If his children forsake my law *
and do not walk according to my judgments;

31 If they break my statutes *
and do not keep my commandments;

32 I will punish their transgressions with a rod *
and their iniquities with the lash;

33 But I will not take my love from him, *
nor let my faithfulness prove false.

34 I will not break my covenant, *
nor change what has gone out of my lips.

35 Once for all I have sworn by my holiness: *
'I will not lie to David.

36 His line shall endure for ever *
and his throne as the sun before me;

37 It shall stand fast for evermore like the moon, *
the abiding witness in the sky.' "

Ephesians 2:11–22

A celebration of the new community of a unified humanity which God has formed and built up through Christ Jesus. Before this time Gentiles lived a life distant from God and the hope of God's promises. Now through the sacrifice of Christ, the power of the law to separate and the wall of hostility are broken down. Former strangers have found peace and become fellow citizens who share in the Lord's spiritual temple.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” — a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been 4

brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

All stand.

Mark 6:30–34, 53–56

The apostles return from their first mission and are summoned away by Jesus to a place of solitude and restoration. There is such urgent need among the people, however, that Jesus and his disciples are met by large crowds everywhere they go. Jesus is a compassionate shepherd and responds to the need of the multitude in teaching and healing, and all who come to him find solace.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When it grew late, his disciples came to him and said, "This is a deserted place, and the hour is now very late; send them away so that they may go into the surrounding country and villages and buy something for themselves to eat." But he answered them, "You give them something to eat." They said to him, "Are we to go and buy two hundred denarii worth of bread and give it to them to eat?" And he said to them, "How many loaves have you? Go and see." When they had found out, they said, "Five, and two fish." Then he ordered them to get all the people to sit down in groups on the green grass. So they sat down in groups of hundreds and of fifties. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to his disciples to set before the people, and he divided the two fish among them all. And all ate and were filled, and they took up twelve baskets full of broken pieces and of the fish. Those who had eaten the loaves numbered five thousand men. Immediately he made his disciples get into the boat and go on ahead to the other side, to Bethsaida, while he dismissed the crowd. After saying farewell to them, he went up on the mountain to pray.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.
All are seated.

The Sermon

After the sermon a brief silence is kept.

The Rev. Laurel Coote

The Nicene Creed

All Stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand
of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

from Intercessions for the Christian People

All stand or kneel

Leader Inspired by the Spirit, we now offer our Sunday prayers to God in the name
of Jesus Christ, saying: Lord, have mercy.

For the fulfillment of the mission of the church,
let us pray to the Lord:

People Lord, have mercy.

Leader For the liberation of the children of God from the bondage of fear,
let us pray to the Lord:

People Lord, have mercy.

Leader For the consolation of all those who struggle with doubts or disbelief,
let us pray to the Lord:

People Lord, have mercy.

Leader For renewed witness to the gospel among Christian people in
positions of public trust, let us pray to the Lord:

People Lord, have mercy.

Leader For our community as we hand on the faith of our ancestors from one
generation to another, let us pray to the Lord:

People Lord, have mercy.

Leader For The Rt. Rev. Sean Rowe, Presiding Bishop-Elect of the Episcopal
Church and Shepherd of your people, that he may be blessed with the gifts
of your Holy Spirit and grow in strength, wisdom and courage as he
prepares to lead us forward in love and unity, let us pray to the Lord:

People Lord, have mercy.

Leader For the sick and the suffering, the lonely and the dying, *especially*,
let us pray to the Lord:

People Lord, have mercy.

Leader In the communion of the Holy Spirit, with St. Dunstan, St. Andre and
with all the saints in light, let us commend our lives and the lives of one
another to the Lord. **Amen.**

Priest Almighty God, Giver of Light and Life, hear the heartfelt prayers of your
people. May they be acceptable to you, in accordance with your will, and
by the power of the Holy Spirit, may you bring forth the healing, forgiveness
and peace for which we pray. All this we ask in the name of your son, Jesus
Christ our Lord. **Amen.**

The Confession

Let us confess our sins against God and our neighbor.

Silence may be kept.

People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of Christ be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest Walk in love, as Christ loved us and gave himself for us,
a fragrant offering and sacrifice to God.

The Great Thanksgiving

Eucharistic Prayer B

All stand at the procession of the offering and remain standing.

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**People Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People We remember his death,
We proclaim his resurrection,
We await his coming in glory

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All By him and with him and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever.
Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Priest Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.



Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

All stand or kneel.

The Prayer After Communion

Priest Let us pray.

People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Priest May the peace of our Lord Christ go with you, wherever He may send you.
May He guide you through the wilderness, protect you through the storm.
May He bring you home rejoicing at the wonders He has shown you.
May He bring you home rejoicing once again into our doors.
And the blessing of the One God—Creator, Redeemer, and Sustainer;
be upon you and those you love, today and always. **Amen.**

Dismissal

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

All are welcome to enjoy fellowship with one another outside the church during coffee hour.

~

The altar flowers are given to the Glory of God



come. explore. serve. be.

Come walk with us in faith and friendship.

Share our desire to **explore** our relationship with God and support one another.

Join us to make a difference in our world and **serve** those who need compassion and help.

Be yourself among us.



Join us in giving
Bishop Lucinda a
warm St. Dunstan's
Welcome!
Sunday, August 4th

Help us get to know you by
Filling out a Pew Card

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!



Music at St. Dunstan's Presents
Molly Quinn, Soprano Benjamin Sheen, Organ
Sacred songs - chants and arias - theater music
Sunday, July 28, 3 pm, reception following



In a beautiful blending of voice and organ, Molly Quinn and Benjamin Sheen will present a recital at St. Dunstan's on Sunday afternoon, July 28. Parishioners and the public are invited to the concert and the reception with the artists that will follow.

The duo's richly varied program will feature Louis Vierne's stunning Les Angelus for Soprano and Organ. Molly and Benjamin also will offer organ works based on chant, presented with the chants that inspired them. Their program will also include Baroque arias and music from the theater.

Currently Director of Music at Jesus College Cambridge, Ben is one of the UK's most established organists on both sides of the Atlantic. Hailed as "brilliant" by the New York Times, he is a past winner of the Pierre S. du Pont First Prize in the inaugural Longwood Gardens Organ Competition and of the Jon Laukvik prize at the St. Alban's International Organ Competition.

Soprano Molly Quinn is a longtime member of the Carmel Bach Festival Choral and featured soloist. She has appeared as a soloist in noted national and international venues including Alice Tully Hall, Carnegie Hall, The John F. Kennedy Center for the Performing Arts, Shostakovich Hall in St. Petersburg, Russia, and San Cristobal Cathedral in Havana, Cuba.

Tickets are \$25, available at the door. Students and patrons 18 and under are free.

Children's schedule for Summer

July 28—**Blessing of the Backpacks!** 4th Sunday Service.

Children help with the service.

August 4—Bishop's visit.

Activity clipboards and children's books can be found in a basket at the back of the church.

Sunday School will resume in September. Happy Summer!



Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.



Sunday, July 28th



Start the school year off right! All children are invited to bring

their backpacks to the 10am service for a special Back to School and Backpack Blessing!

Fill a backpack for Nancy's project!

Pick up a needs list on the Welcome Table, shop for supplies and fill your backpack! Backpacks can be dropped off at the church office or bring it with you to church on July 28th. All backpacks will be blessed during the 10am service.

St. Dunstan's Staff

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St. Dunstan's Vestry

Susan Pitts, Senior Warden
Jr. Warden—Jackie Wendland
Duncan Clarke
Jack Enbom
Sheila Hiebert
Tracy Jones
Carol Langland
George Lockwood



THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM - 1PM

Sunday, July 21

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Book Study Group
- 10:00 am Holy Eucharist (live-streamed)

Monday, July 22

Office Closed

Tuesday, July 23

- 6:00 pm Book Study Group
- 6:00 pm Episcopal 101
- 7:30 pm AA

Wednesday, July 23

- 10:00 am Conversation & Communion
Holy Eucharist
- 11:00 am Prayer Shawl Ministry
- 11:00 am Book Study Group
- 5:00 pm Zoom Compline

Thursday, July 25

Friday, July 26

Saturday, July 27

- 9:00 am Choir Rehearsal

Sunday, July 28

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Book Study Group
- 10:00 am Holy Eucharist (live-streamed)
Blessing of the Backpacks
4th Sunday Service
- 3:00 pm Molly Quinn and Benjamin Sheen
Concert and Reception

View the entire parish calendar stdcv.org/calendar

JULY BIRTHDAYS

July 1 Tom Dietrich
July 2 Ken Palmer
July 4 Tom Masters
July 8 Andy Lambert
July 21 Zachary Davis

July 23 Hana Ferguson
July 23 Steve Andrews
July 27 Elizabeth Buche
July 29 Beth Stewart