



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE FEAST OF ALL SAINTS

November 3, 2024
8 am

Welcome to St Dunstan's! We are glad you are here!

St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.

THE LITURGY OF THE WORD

All stand at the ringing of the bell.

Priest Blessed be Our God.

People For ever and ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

People Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day *The people stand or kneel.*

Priest God be with you.

People And also with you.

Priest Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people are seated.

Wisdom of Solomon 3:1–9

Confidence in God extends beyond this world, and a hope in eternal life is expressed. The righteous are blessed and held fast by God despite the ravages of death and the trials of this earthly sojourn. Those who trust in God will abide with God in love and will shine forth because of God's grace and mercy.

The souls of the righteous are in the hand of God,
and no torment will ever touch them.
In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction; but they are at peace.
For though in the sight of others they were punished,
their hope is full of immortality.
Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.
In the time of their visitation they will shine forth,
and will run like sparks through the stubble.
They will govern nations and rule over peoples,
and the Lord will reign over them forever.
Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 24

As pilgrims go up to God's holy place for worship, they cleanse themselves and praise the just Lord, who has created all things.

- 1 The earth is the LORD's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD? *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 "Who is this King of glory?" *
"The LORD, strong and mighty,
the LORD, mighty in battle."
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" *
"The LORD of hosts,
he is the King of glory."

Revelation 21:1–6a

God will indwell all creation, bringing transformation and renewal. Death and the first things have passed away, supplanted by the eternal order symbolized by the new Jerusalem, the church in culmination, coming down as from heaven. It is Christ, the Alpha and the Omega, who establishes this promise, and he will be as a spring of living and perpetual water to all who drink from him.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader The Word of the Lord.

People **Thanks be to God.**

All stand.

John 11:32–44

Jesus raises Lazarus from the dead. Arriving in Bethany after the death of his friend Lazarus, Jesus encounters first Lazarus's sister Martha and then his sister Mary. Neither of the sisters fully comprehend Jesus' power over death. Deeply affected, Jesus weeps. So that they and others might believe more deeply in God, Jesus summons Lazarus to come forth from his tomb.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

All are seated.

The Sermon

Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven,
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son he is worshipped and glorified,
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The people stand or kneel

Leader In peace, and faith, let us offer our prayers, saying "Lord hear our prayer"

Silence

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, let us pray;

People Lord hear our prayer.

Leader For our Presiding Bishop, Sean, our Bishop, Lucinda; all ministers, and for all of the people of God, let us pray;

People Lord hear our prayer.

Leader For peace and tranquility, and the salvation of all, let us pray;

People Lord hear our prayer.

Leader For the right use of the riches of creation; that the world may be freed from poverty, famine, and suffering, let us pray;

People Lord hear our prayer.

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger, especially victims of natural disaster, discrimination and violence, let us pray;

People Lord hear our prayer.

Leader For this congregation, that we may be freed from hardness of heart and be bearers of your glory in all we do. We pray today especially for: our Lay Eucharistic Ministers and our Lectors, who serve faithfully and bestow upon us the blessings of the Table and God's Word, let us pray;

People Lord hear our prayer.

Leader For those who are suffering in body, mind or in spirit, and are in need of healing and restoration. We pray *especially* for, and those we name now either silently or aloud:

Silence

Leader Let us pray;

People Lord hear our prayer.

Leader For all who have died, that they may have a place in your eternal kingdom. We pray *especially* for, and those we name now either silently or aloud. Let us pray;

People Lord hear our prayer.

Priest Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

The Confession

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you your sins, through Jesus Christ our Lord, and strengthen you to live in the power of the Holy spirit all your days. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Following the setting of the table, all present are invited to join in the Consecration Sunday Procession of Gifts, coming forward row by row to place their offering, pledge and/or thanksgivings in the plate set before God's altar. We will then, with thanksgiving, ask God to consecrate them to our use, and to the benefit of those we serve.

Consecration Sunday Procession of Gifts

Priest Let us offer to God a sacrifice of thanksgiving, and with gratitude and in hope, make good our vows to the Most Holy One.

The priest, lay servers and choir commence the procession of gifts, followed by the congregation. The priest then offers this prayer of thanksgiving:

Priest Let us pray.

Almighty God, whose loving hand has given us all that we possess, we give thanks to you for each member of this congregation, and for every gift of time, talent and treasure offered this day to sustain and grow your church, and to aid your people. May our offerings be pleasing to you, and may we always be faithful stewards of your bounty, through Jesus Christ our Lord. **Amen.**

All stand

The Great Thanksgiving

Eucharistic Prayer B

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**People Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who come in the name of the Lord.

Hosanna in the highest.

All stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People We remember his death,
We proclaim his resurrection,
We await his coming in glory**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.

Priest Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Priest The Gifts of God for the People of God.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.



Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

All stand or kneel.

The Prayer After Communion

Priest Let us pray.

People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

All Stand

Priest Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**

Dismissal

Priest Let us go forth rejoicing in the power of the Spirit.

People Thanks be to God.

All are welcome to enjoy fellowship with one another outside the church during coffee hour.

~

*The altar flowers are given to the Glory of God
and in loving memory of Michael Clark by Tracy and Chandler*



come. explore. serve. be.

Come walk with us in faith and friendship.
Share our desire to **explore** our relationship with God
and support one another.

Join us to make a difference in our world and **serve**
those who need compassion and help.

Be yourself among us.

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.

Adult Faith Formation

Luke Bible Study continues this week with Chapter 8



Sunday November 3rd—9:00am

Tuesday, November 5th—6:00pm

Wednesday, November 6th—11:00am

Help us get to know you by Filling out a Pew Card

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Save the Date! Join us for a special Thanksgiving Coffee Hour November 24th



Join us after the 8am and 10am services for an array of delicious food!

If you would like to contribute to this special Coffee Hour please sign up on the Welcome Table.

Children's schedule

November 3—Sunday School in Brock Hall

November 10—Children in church with their families

November 17—Sunday School in Brock Hall

November 24—4th Sunday Service and Thanksgiving Reception

Activity clipboards and children's books can be found in a basket at the back of the church.



Pastoral Care & Prayer Requests



For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

St. Dunstan's Vestry



Susan Pitts, Senior Warden
Jr. Warden—Jackie Wendland
Duncan Clarke
Jack Enbom
Sheila Hiebert
Tracy Jones
Carol Langland
George Lockwood

St. Dunstan's Staff

Rev Laurel Coote, Rector
revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator
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Dr. Fred Burgomaster, Director of Music
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Lauren Proulx Leonoff, School Director
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Carol Langland, Treasurer
carolstang@icloud.com

Joe Heston, Verger
jwheston@aol.com

Alicia Sanoian, Asst. Controller
alicia@accessbcinc.com

J2A Fall 2024 Schedule

Middle School through High School Youth

Saturday November 9th

10am-1pm,
Introductory Blacksmithing & Lunch
at Hacienda Carmel

December 7th Christmas Cookie Baking:

4pm-5:30pm,
J2A Curriculum & Baking Cookies,
at St. Dunstan's

December 8th Cookie Sale:

After 10am Service at St. Dunstan's

Questions? Contact Cody Voorhees -
cody.j.voorhees@gmail.com

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM -1PM

Sunday, November 3

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Luke Bible Study, Ch 8
- 10:00 am Holy Eucharist (live-streamed)
- 11:30 am Coffee Hour
- 12:00 pm Stewardship Luncheon

Monday, November 4

Office Closed

Tuesday, November 5

- All Day Voting site
- 5:30 pm Luke Bible Study, Ch. 8
- 7:30 pm AA

Wednesday, November 6

- 10:00 am Conversation & Communion
Holy Eucharist
- 11:00 am Prayer Shawl Ministry
- 11:00 am Luke Bible Study, Ch. 8
- 1:30pm DOK Meeting
- 4:30pm Zoom Compline

Thursday, November 7

- 9:30 am Bible Study Facilitators Meeting
- 12:00pm Quilters Group
- 4:00pm Foundation Meeting

Friday, November 8

Saturday, November 9

- 9:00 am Choir Rehearsal

Sunday, November 10

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Luke Bible Study, Ch 9
- 10:00 am Holy Eucharist (live-streamed)
- 11:30 am Coffee Hour

View the entire parish calendar stdcv.org/calendar

NOVEMBER BIRTHDAYS

1—Janel Hornbeck	14—Pam Gallaway	24—Kent Saunders
1—Cynthia Young	14—Chloe Lama	27—Mike Cervi
6—Larry Davidson	18—Nick Leonoff	28—Janet Morse
6—Barbara Greenway	18—Jackie Wendland	30—Pam Lawrence
6—Beth Heston	21—Betty Kasson	
9—Ramona Smith	22—John Tomlin	

Sermon Notes