



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 11TH SUNDAY AFTER PENTECOST

August 4, 2024

10 am

Welcome to St Dunstan's! We are glad you are here!

If you are new, or would like to update your information, please fill out a pew card. Thank you for silencing your cell phones.

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Organ Book
Andantino
Flutes

Jean Langlais
(1907-1991)

All stand at the ringing of the bell.

Processional Hymn 51 We the Lord's people, heart and voice uniting *Decatur Place*

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Priest There is one Body and one Spirit:

People **There is one hope in God's call to us;**

Priest One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Priest The Lord be with you.

People **And also with you.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -
5. Glo - ry to you, _____ be - hold - ing the

hold-ing the depths; _____ in the high vault of
depths; _____ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
you, _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; _____ we will praise you and

high-ly ex - alt you Glo-ry to you! _____
high-ly ex - alt you for ev - er. _____

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

God of Moses, who rained down bread on Israel's wandering people: lead us to the food that never leaves us craving, addicted to consuming, but fills our whole humanity with life enough for all; through Jesus Christ, the bread of heaven. **Amen.**

The people are seated.

2 Samuel 11:26–12:13a

The conclusion of the sorry tale of David's adultery with Bathsheba, whose husband Uriah was led to his death in battle at David's command. David has acted miserably and then lowered the shades of his conscience. The Lord sends the prophet Nathan and, by means of a story, he finds a way to catch the conscience of the king. David is granted forgiveness and will not die for his crime, but will suffer through the death of his child.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, “You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the LORD.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Psalm 1

The Lord makes fruitful those who choose the way of righteousness.

S411

Robert Knox Kennedy



This chant is intended to be sung by choir and congregation. Each half verse of the psalm is sung on the reciting note up to the last accented syllable.

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

Ephesians 4:1–16

The new Christians in Ephesus are urged to lead lives of patient love, using their various gifts in the unity of the Spirit, while growing toward their maturity in Christ. There are many roles of service, but there is a oneness at the heart of the faith and in its goal. All the disciples' efforts are meant to build up the one body of Christ. While there remains a human perversity leading toward division, in the loving truth of the community Christians are to grow together toward their full humanity.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of

ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Hymn 359 God of the prophets, bless the prophets' heirs! (vss. 1-3, 5)

Toulon

John 6:24–35

Jesus tells the crowd of the true bread of life, the bread from heaven. The people follow Jesus after he has fed the crowd of five thousand, but they come mostly to obtain more food for their stomachs. The bread which the Son of Man offers is more genuinely life-giving than the manna by which Israel was fed in the wilderness. In one sense this means that Jesus' teaching is greater than that of Moses. More significantly still, it is belief in Jesus himself that leads to eternal life.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his

seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

All are seated.

The Sermon

The Rt. Rev. Lucinda Ashby

After the sermon a brief silence is kept.

Confirmations

Bishop The Candidates will now be presented.

Presenters We present Ken and Tina for Confirmation.

Bishop Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God’s grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

Bishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

**People I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as
yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect
the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Confirmations

The Bishop lays hands upon each one and says

Bishop Strengthen, O Lord, your servant Ken/Tina with your Holy Spirit; empower him/her for your service; and sustain him/her all the days of his/her life.

Amen.

Presentation of the Book of Common Prayer

Bishop Receive this book of common prayer, that it may guide you and sustain you in your life of prayer and service. **Amen.**

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The Peace *All stand.*

Bishop The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements

All are seated.

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Bishop Walk in love, as Christ loved us and gave himself for us,
a fragrant offering and sacrifice to God.

Today's offering will support Bishop Ashby's Discretionary Fund, for the work of the Diocese.

Offertory Anthem Come Walk With Us

Frederick Burgomaster

Commissioned by St. Dunstan's Episcopal Church

Refrain



1. Come walk with us in faith and friend - ship, Come. _____
2. Ex - plore. _____
3. Serve. _____
4. Be. _____

Come, walk with us in faith and friendship, Come.

REFRAIN 1.

Share our desire to explore our relationship with God,
and support one another, Come.

REFRAIN 2.

Join us to make a difference in our world and serve those who need
compassion and help, love.

REFRAIN 3.

Be yourself among us.
Come, Explore, Serve, Be.

REFRAIN 4.

Offertory Hymn 516 Come down, O Love divine

Down Ampney

The Great Thanksgiving

Eucharistic Prayer B

Bishop The Lord be with you.

People And also with you.

Bishop Lift up your hearts.

People We lift them to the Lord.

Bishop Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Bishop It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S125 Holy, holy, holy Lord

Richard Proulx
(b. 1937)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Bishop We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People We remember his death,
We proclaim his resurrection,
We await his coming in glory**

Bishop And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All By him and with him and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

THE LORD'S PRAYER

Bishop And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Bishop breaks the consecrated bread.

Fraction Anthem 876 The disciples knew the Lord Jesus

Jack Warren Burnam
 (b. 1946)

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses

— of the bread.

1. The bread which we break, Al - le - lu -
 2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun-ion of the Bod - y of Christ.
 ia, for though ma - ny we share one bread.

Bishop The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you,
 and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

Come forward to receive the bread in your open palm. If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.



Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion Hymn 335 I am the bread of life

I Am the Bread of Life

The Prayer After Communion

All stand or kneel.

Bishop Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

All Stand

Recessional Hymn 527 Singing songs of expectation

Ton-y-Botel

Dismissal

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude Organ Book

Pasticcio

Jean Langlais

come. explore. serve. be.

Come walk with us in faith and friendship.
Share our desire to **explore** our relationship with God
and support one another.
Join us to make a difference in our world and **serve**
those who need compassion and help.
Be yourself among us



*All are welcome to enjoy fellowship with one another outside the church
during coffee hour.*

~

The altar flowers are given to the Glory of God



Join us after the service for a reception followed by a Forum with the Bishop, where she will update us on all things Episcopal, including our new Presiding Bishop. It will be your opportunity to ask her questions as well.

Welcome this week's organist

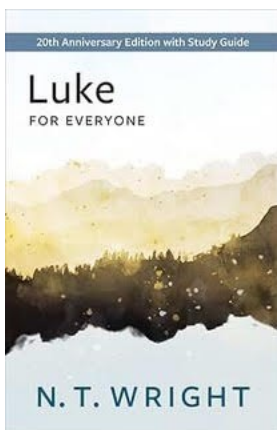
Fred Burgomaster

Welcome back to St. Dunstan's Fred! Thank you for helping lead us as we worship in song this week.



Thank you to the many hands that made our coffee hour reception special today!

If you are able to host coffee hour on a Sunday please sign up on the Welcome table.



Adult Faith Formation

“Come share our desire to explore our relationship with God and support one another.”

You are invited to join a small group and take a deep dive into the Gospel of Luke starting the week of September 8th! We will use the NRSV Bible alongside “Luke for Everyone” by N.T. Wright.

It has been said of Dr. Wright, a renowned New Testament scholar and Anglican bishop, that he has the mind of a scholar and the heart of a pastor. His book will guide us through the world of the New Testament, explaining the ideas & events that shaped the gospel writer’s account of the life of Jesus. Breaking down the gospel of Luke into brief, easy to study segments (one chapter per week), Wright will show us how Luke’s message speaks powerfully to our contemporary faith journeys.

Sign up sheets will be available and sample books will be on display during coffee hour through August. Group facilitators will be at the table to answer any questions you may have. “Luke for Everyone” can be ordered from Amazon or your local bookstore. Book scholarships are available.

Meeting times will be the same as they’ve been for “The Path” study and summer book discussion groups:

9:00 a.m. Sunday (2 groups)

6:00 p.m. Tuesday

11:00 a.m. Wednesday

DO consider joining a Bible study group for spirited discussion as we explore God’s word together!

Children's schedule for Summer



Activity clipboards and children's books can be found in a basket at the back of the church.

Sunday School will resume September 8th. Happy Summer!

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to stdunstanschurch@gmail.com by midnight Monday.

Help us get to know you by **Filling out a Pew Card**

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.

Pastoral Care & Prayer Requests



For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

St. Dunstan's Staff

Rev Laurel Coote, Rector
revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator
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jwheston@aol.com

Alicia Sanoian, Asst. Controller
alicia@axcessbcinc.com

Lauren Proulx Leonoff, School Director
director@stdunstanschool.org

Children's schedule for Summer



July 28— Blessing of the Backpacks! 4th Sunday Service. Children help with the service.

August 4—Bishop's visit.

Activity clipboards and children's books can be found in a basket at the back of the church.

Sunday School will resume in September. Happy Summer!

St. Dunstan's Vestry



Susan Pitts, Senior Warden
Jr. Warden—Jackie Wendland

Duncan Clarke

Jack Enbom

Sheila Hiebert

Tracy Jones

Carol Langland

George Lockwood

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM -1PM

Sunday, August 4

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Bible Study Group
- 10:00 am Holy Eucharist (live-streamed)
Bishop's Visit

Monday, August 5

Office Closed

Tuesday, August 6

- 6:00 pm Bible Study Group
- 7:30 pm AA

Wednesday, August 7

- 10:00 am Conversation & Communion
Holy Eucharist
- 11:00 am Prayer Shawl Ministry
- 11:00 am Bible Study Group
- 1:30 pm DOK Meeting
- 5:00 pm Zoom Compline

Thursday, August 8

- 3:00 pm Finance Meeting

Friday, August 9

Saturday, August 10

- 9:00 am Choir Rehearsal

Sunday, August 11

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Bible Study Group
- 10:00 am Holy Eucharist (live-streamed)

View the entire parish calendar stdcv.org/calendar

AUGUST BIRTHDAYS

August 2 Bette Nybakken
August 3 June Saunders
August 4 Ann Quattlebaum
August 6 Pam Austin
August 10 Sandy Hendrickson
August 12 Mary Poland

August 17 Carol Langland
August 19 Hazel Lama
August 25 Jocelyn Lagier
August 28 Sienna Anderson
August 31 Nathan Lagier

Sermon Notes