



**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

# THE 21ST SUNDAY AFTER PENTECOST

## October 13, 2024

### 8 am

*Welcome to St Dunstan's! We are glad you are here!*

*St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.*

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## THE LITURGY OF THE WORD

*All stand at the ringing of the bell.*

**Priest** Blessed be Our God.

**People** For ever and ever. Amen.

**All** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**People** Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

**The Collect of the Day** *The people stand or kneel.*

Priest God be with you.

**People** **And also with you.**

Priest Let us pray.

God of the narrow way, you call us to shed all that burdens the lightness of life: help us to surrender false wealth, embrace our need of you and live for your kingdom above all things; through Jesus Christ, the richness of God.

**Amen.**

*The people are seated.*

**Amos 5:6–7, 10–15**

*The prophet denounces corruption and injustice, but offers hope to the survivors of the impending destruction if they will seek the Lord and love good while hating evil. God's judgment will be like fire on all the iniquities of the people of the northern kingdom in Palestine. They will not live to enjoy their ill-gotten luxury. The prudent individual will be shocked into silence.*

Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor  
and take from them levies of grain,

you have built houses of hewn stone,  
but you shall not live in them;

you have planted pleasant vineyards,  
but you shall not drink their wine.

For I know how many are your transgressions,  
and how great are your sins—

you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;  
for it is an evil time.

Seek good and not evil,  
that you may live;

and so the LORD, the God of hosts, will be with you,  
just as you have said.

Hate evil and love good,  
and establish justice in the gate;

it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

Reader The Word of the Lord.

**People Thanks be to God.**

### **Psalm 90**

*The psalmist reflects on the passing character of human life in the face of the Lord's wrath and asks the everlasting God for wisdom to make use of the time.*

12 So teach us to number our days \*  
that we may apply our hearts to wisdom.

13 Return, O LORD; how long will you tarry? \*  
be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.

16 Show your servants your works \*  
and your splendor to their children.

17 May the graciousness of the LORD our God be upon us; \*  
prosper the work of our hands;  
prosper our handiwork.

## **Hebrews 4:12–16**

*The Lord's word is active, probing the human heart and all creation, while we can yet boldly approach God's throne because Jesus, our great high priest, has known our weaknesses and temptations. The first statement is a warning: God's word, which God has spoken at the creation, through the scriptures, and personally in Jesus, is everywhere and makes judgment. But we now have a heavenly high priest, our brother, who knows all about our life, and helps us to find God's mercy. The insistence that Jesus was without sin relies not on extensive knowledge of what he did not do, but on the memory of his positive dedication to God's will.*

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader    The Word of the Lord.

**People    Thanks be to God.**

*All stand.*

## **Mark 10:17–31**

*Jesus counsels a man to sell all for the benefit of the poor and follow him, and he then teaches how hard it is for those with riches to enter the kingdom. Disciples who now surrender much will receive back all manner of new relationships in the age to come. Jesus first refuses to let himself be called good since that description belongs to God alone. He then finds that the man has tried to live out his duties toward his neighbors in response to divine love. But the decision for discipleship must go beyond this. If the heart is divided by desires for worldly security, there is no way one can enter into the kingdom's loving justice. Yet by the power of God people can be converted and saved.*

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

**People Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Priest The Gospel of the Lord.

**People Praise to you, Lord Christ.**

*All are seated.*

## **The Sermon**

Rev. Laurel Coote

*After the sermon a brief silence is kept.*

### **The Nicene Creed** *All Stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven,  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
With the Father and the Son he is worshipped and glorified,  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*Enriching Our Worship*

*The people stand or kneel*

Leader In peace, and faith, let us offer our prayers, saying "Lord hear our prayer"  
*Silence*

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord;

**People Lord hear our prayer.**

Leader For our Presiding Bishop, Michael, our Presiding Bishop-Elect, Sean, our Bishop, Lucinda; all ministers, and for all of the people of God, let us pray;

**People Lord hear our prayer.**

Leader For peace and tranquility, and the salvation of all, let us pray;

**People Lord hear our prayer.**

Leader For the right use of the riches of creation; that the world may be freed from poverty, famine, and disaster, let us pray;

**People Lord hear our prayer.**

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, let us pray;

**People Lord hear our prayer.**

Leader For this congregation, that we may be freed from hardness of heart and be bearers of your glory in all we do. We pray today especially for The Daughters of the King who steadfastly pray for us and those we love, let us pray;

**People Lord hear our prayer.**

Leader For those who are suffering in body, mind or in spirit, and are in need of healing and restoration. We pray *especially* for, and those we name now either silently or aloud:

*Silence*

Leader Let us pray;

**People Lord hear our prayer.**

Leader For all who have died, that they may have a place in your eternal kingdom. We pray *especially* for, and those we name now either silently or aloud. Let us pray;

**People Lord hear our prayer.**

Priest O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

## **The Confession**

Priest Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and be what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **The Absolution**

Priest Almighty God have mercy on you, forgive you your sins, through Jesus Christ our Lord, and strengthen you to live in the power of the Holy spirit all your days. **Amen.**

## **The Peace** *All stand.*

Priest The peace of the Lord be always with you.

**People And also with you.**

*The people exchange the peace with one another.*

**Announcements** *All are seated.*

# **THE LITURGY OF THE TABLE**

## **Offertory Sentence**

*During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at [www.stdcv.org](http://www.stdcv.org)*



Priest Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

*All stand*

## **The Great Thanksgiving**

*Eucharistic Prayer B*

Priest The Lord be with you.

**People And also with you.**

Priest Lift up your hearts.

**People We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**People Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed are they who come in the name of the Lord.**

**Hosanna in the highest.**

*All stand or kneel.*

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate

from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People We remember his death,  
We proclaim his resurrection,  
We await his coming in glory**

**Priest** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Alight Father, now and for ever. Amen

## THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to pray,

People **Our Father who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those  
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Priest breaks the consecrated bread.*

Priest Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

### INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.



Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

*All stand or kneel.*

## The Prayer After Communion

Priest Let us pray.

**People** God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## The Blessing

*All Stand*

Priest Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

## Dismissal

Priest Let us go forth rejoicing in the power of the Spirit.

**People** Thanks be to God.

*All are welcome to enjoy fellowship with one another outside the church during coffee hour.*

~

*The altar flowers are given to the Glory of God  
and in Memory of Shirley Loomis by Hersch Loomis*



**come. explore. serve. be.**

**Come** walk with us in faith and friendship.  
Share our desire to **explore** our relationship with God  
and support one another.

Join us to make a difference in our world and **serve**  
those who need compassion and help.

**Be** yourself among us

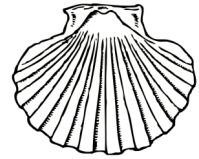
**I-Help this Thursday,  
October 17th**

Look for the Sign-Up sheet on the welcome table to bring in food or to help out with the men's dinner on the 17th.

We appreciate your participation!

**Thank you from the I-HELP Team**

**Baptisms  
Offered  
November 3rd**



If you are interested in baptism for yourself or your child, see Rev Laurel by October 22nd to explore being baptized November 3rd when we celebrate All Saints Day.

**SAVE THE DATE  
Annual Stewardship Luncheon**

Sunday  
November 3rd  
Following the 10am Service  
Carmel Mission Inn

Join us in celebration of all that you, our congregation, have provided to our programs and ministries. This luncheon is offered at no cost to you or St. Dunstan's!

Mark your calendar and sign up to attend.



Next Sunday!  
October 20th  
**HEAVENLY PIE SALE!**

We will also have CAKES! Sign up on the welcome table to let us know what you would like to contribute to the sale and/or if you would like to help the day of the sale. Pies and cakes will be available to purchase by the slice or whole. \$5 per piece, \$25 per whole pie or cake.

## Adult Faith Formation

***Luke Bible Study continues this week with Chapter 5***



Sunday October 13th—9:00am  
Tuesday, October 15th—6:00pm  
Wednesday, October 16th—11:00am

*Help us get to know you by*

### **Filling out a Pew Card**

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

## Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.



Sign up on the Welcome Table.

## St. Dunstan's Vestry



Susan Pitts, Senior Warden  
Jr. Warden—Jackie Wendland  
Duncan Clarke  
Jack Enbom  
Sheila Hiebert  
Tracy Jones  
Carol Langland  
George Lockwood

## St. Dunstan's Staff

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Alicia Sanoian, Asst. Controller  
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# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

## Sunday, October 13

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Luke Bible Study, Ch 5
- 10:00 am Holy Eucharist (live-streamed)
- 11:30 am Coffee Hour

## Monday, October 14

Office Closed

## Tuesday, October 15

- 5:30 pm Luke Bible Study, Ch. 5
- 7:30 pm AA

## Wednesday, October 16

- 10:00 am Conversation & Communion  
Holy Eucharist
- 11:00 am Prayer Shawl Ministry
- 11:00 am Luke Bible Study, Ch. 5
- 2:30 pm Haiti Team Meeting
- 4:30 pm Zoom Compline

## Thursday, October 17

- 9:30 am Bible Study Facilitators Meeting
- 3:00 pm Vestry Meeting
- 4:00 pm I-Help Men

## Friday, October 18

## Saturday, October 19

- 9:00 am Choir Rehearsal

## Sunday, October 20

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Luke Bible Study, Ch 6
- 10:00 am Holy Eucharist (live-streamed)
- 11:30 am Coffee Hour and Pie Sale!

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## OCTOBER BIRTHDAYS

October 1	Jessica Pavloff	October 16	Ollie White
October 3	Peter Coote	October 19	Chuck Vout
October 3	Barbara Simmons	October 22	Joshua Pavloff
October 5	Sawyer Borlik	October 26	Rio Merrifield

**Sermon Notes**