



**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

# THE 17TH SUNDAY AFTER PENTECOST

## September 15, 2024

### 8 am

*Welcome to St Dunstan's! We are glad you are here!*  
*If you are new, or would like to update your information, please fill out a pew card. Thank you for silencing your cell phones.*

---

## THE LITURGY OF THE WORD

*All stand at the ringing of the bell.*

**Priest** Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

**All** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**People** **Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **The Collect of the Day** *The people stand or kneel.*

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

### **Isaiah 50:4–9a**

*The servant who speaks for the Lord and suffers persecution, but still trusts in God's help and vindication. The servant might be thought to be the faithful of Israel, the prophet himself, or another historical or idealized figure. The people are weary and tired of the Lord's calling, but the servant steadfastly continues. Christians have long perceived in these words a foretelling of Jesus' mission.*

The Lord GOD has given me  
the tongue of a teacher,

that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;

therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord GOD who helps me;  
who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.

**People Thanks be to God.**

**Psalm 116:1–8**

*An offering of thanksgiving and praise by one who has been rescued from death.*

1 I love the LORD, because he has  
heard the voice of my supplication, \*  
because he has inclined his ear to me  
whenever I called upon him.

2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.

3 Then I called upon the Name of the LORD: \*  
"O LORD, I pray you, save my life."

4 Gracious is the LORD and righteous; \*  
our God is full of compassion.

5 The LORD watches over the innocent; \*  
I was brought very low, and he helped me.

6 Turn again to your rest, O my soul, \*  
for the LORD has treated you well.

7 For you have rescued my life from death, \*  
my eyes from tears, and my feet from stumbling.

8 I will walk in the presence of the Lord \*  
In the land of the living.

### **James 3:1–12**

*The community is reminded that one who instructs others will be held to a high standard, and such a position should only be aspired to by those well-formed in faith. Of particular concern are habits of speech. The tongue is compared to a small rudder able to control a large ship at sea. There is great danger in an uncontrolled tongue, and many forms of careless speech are enumerated. The Christian must learn self-discipline in order that God may be glorified.*

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue - a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

**Reader** Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

*All stand.*

**Mark 8:27–38**

*Peter recognizes that Jesus is the Christ, and Jesus then describes the true nature of the ministry of the Son of Man and what it means to follow in his way. The passage reminds us that during Jesus' lifetime and afterward there was speculation about his role. Some saw him as a kind of re-embodiment of John the Baptist or another prophet. Peter is called "Satan" because his words are a temptation to turn away from the suffering and death which come before resurrection. Disciples must also learn that the true self and true life are found by those who will let themselves be lost for the sake of Jesus and the gospel.*

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Priest The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

*All are seated.*

## **The Sermon**

Rev. Laurel Coote

*After the sermon a brief silence is kept.*

## **The Nicene Creed All Stand.**

*The New Zealand Prayer Book*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became  
fully human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Form VI

*The people stand or kneel*

Leader In peace, we pray to you, Lord God  
*silence*

For all people in their daily life and work;

**People For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

**People For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

**People For the victims of hunger, fear, injustice and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble. We pray especially for those whose lives have been forever impacted by school shootings and gun violence;

**People For those who minister to the sorrowful, sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

**People For all who proclaim the Gospel, and all who seek the Truth.**

Leader For our Presiding Bishop, Michael; our Bishop, Lucinda; and for all other ministers. We pray especially today for our Presiding Bishop-Elect, The Rt. Rev. Sean Rowe, that blessed with the gifts of your Holy Spirit, he may grow in strength, wisdom and courage.

**People For all who serve God in his Church.**

Leader For the needs and concerns of this congregation. We pray today especially for;  
Hear us Lord;

**People For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life. Today we give thanks for the ministry of the *Altar Guild*, who tend and care for our sanctuary.

*Silence*

*The people may add their own thanksgivings*

Leader We will exalt you, O God our King;

**People And praise your Name for ever and ever.**

Leader We pray for all who have died, *especially*, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

**People Who put their trust in you.**

Priest Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## **The Confession**

Priest Let us pray to God for the forgiveness of our sins.

*Silence may be kept.*

**People Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

## **The Absolution**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *All stand.*

Priest The peace of Christ be always with you.

**People And also with you.**

*The people exchange the peace with one another.*

**Announcements** *All are seated.*

# **THE LITURGY OF THE TABLE**

## **Offertory Sentence**

*During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the Priest. The people stand while the offerings are presented. Offerings may also be made online at [www.stdcv.org](http://www.stdcv.org)*



Priest Walk in love, as Christ loved us and gave himself for us,  
a fragrant offering and sacrifice to God.

## **The Great Thanksgiving**

*Eucharistic Prayer 1—EOW*

*All stand at the procession of the offering and remain standing.*

Priest The Lord be with you.

**People And also with you.**

Priest Lift up your hearts.

**People We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

Priest It is truly right, and good and joyful, to give you thanks,  
all-holy God, source of life and fountain of mercy.  
You have filled us and all creation with your blessing and fed us with your  
constant love; you have redeemed us in Jesus Christ and knit us into one  
body. Through your Spirit you replenish us  
and call us to fullness of life.

Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we say:

**People Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed are they who come in the name of the Lord.**

**Hosanna in the highest.**

*All stand or kneel.*

Priest Blessed are you, gracious God, creator of the universe and giver of life. You  
formed us in your own image and called us to dwell in your infinite love.  
You gave the world into our care that we might be your faithful stewards  
and show forth your bountiful grace. But we failed to honor your image in  
one another and in ourselves; we would not see your goodness in  
the world around us; and so we violated your creation, abused one another,  
and rejected your love. Yet you never ceased to care for us, and prepared

the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**People Christ has died.**

**Christ is risen.**

**Christ will come again.**

Priest Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Dunstan, Andre and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to pray,

**People Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive  
those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Breaking of the Bread

*The Priest breaks the consecrated bread. A period of silence is kept.*

Priest We share this bread to share in the body of Christ;

**People We who are many are one body, for we all share in the one bread.**

Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

## INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.



If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

*All stand or kneel.*

## **The Prayer After Communion**

**Priest** Let us pray.

**People** **Eternal God, heavenly Father,**

**you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing** *All stand*

**Priest** Life is short, and we do not have much time to gladden the hearts of those with whom we travel the way, so be swift to love, and make haste to be kind. And may the Blessing of God, who made us, loves us, and travels with us, be with you now and forever more. **Amen.**

## **Dismissal**

**Priest** Go in peace to love and serve the Lord.

**People** **Thanks be to God.**

*All are welcome to enjoy fellowship with one another outside the church  
during coffee hour.*

~

*The altar flowers are given to the Glory of God*



**come. explore. serve. be.**

**Come** walk with us in faith and friendship.  
Share our desire to **explore** our relationship with God  
and support one another.

Join us to make a difference in our world and **serve**  
those who need compassion and help.

**Be** yourself among us.

## **Dedicate Altar Flowers**



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.

## **I-Help this Thursday, September 19th**

Look for the Sign-Up sheet on the welcome table to bring in food or to help out with the men's dinner on the 19th.

We appreciate your participation!

**Thank you from the I-HELP Team**

## **Children's schedule**

**September 15**—Children in church

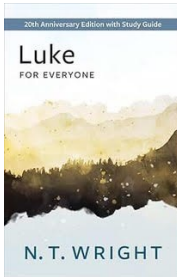
**September 22**—4th Sunday Service, children participate in the service

**September 29**— Baptism! Children in church with their families

**October 6**—Blessing of the Animals, Outdoor Service

Activity clipboards and children's books can be found in a basket at the back of the church.





## Adult Faith Formation

“Come share our desire to explore our relationship with God and support one another.”

### ***Luke Bible Study continues this week***

Sunday September 15th—9:00am

Tuesday, September 17th—6:00pm

Wednesday, September 18th—11:00am

## Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel [revlaurel@stdcv.org](mailto:revlaurel@stdcv.org) or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer

requests may be sent to

[dok@stdcv.org](mailto:dok@stdcv.org). The

Daughters pray for members of our parish as well as many others daily.





### **Music at St. Dunstan's**

We are delighted to present a recital by our new Director of Music, Dr. Frederick Burgomaster, on Sunday, September 22 at 4 pm with a reception following.

Dr. Burgomaster's program will feature organ music from across five centuries, representing composers from Germany, France, England and the United States, ending with the scintillating Toccata by Leo Sowerby. Composers will include Dietrich Buxtehude, J. S. Bach, Johannes Brahms, Kenneth Leighton, and French virtuoso organist and improviser Jean Guillou.

"I chose these particular composers and pieces to display the tonal variety of the St. Dunstan's organ, as well as its ability to handle repertoire from five centuries of organ building and composition," Dr. Burgomaster says. "Each piece will explore the different sounds and styles of a particular country and composer. The St. Dunstan's organ represents not only individual beauty in its various stops but is also wonderfully eclectic in its overall combination of sounds."

Tickets are \$25, available at the door. Students and patrons under 18 are free.



## **J2A Fall 2024 Schedule**

*Middle School through High School Youth*

**September 28th** Offsite: 10am-1:30pm,  
Beach Cleanup, Escape Room & Lunch

Sunday **October 27th** Meeting:  
4pm-5:30pm,  
J2A Curriculum at St. Dunstan's

Saturday **November 9th**  
10am-1pm,  
Introductory Blacksmithing & Lunch  
at Hacienda Carmel

**December 7th** Christmas Cookie Baking:  
4pm-5:30pm,  
J2A Curriculum & Baking Cookies,  
at St. Dunstan's

**December 8th** Cookie Sale:  
After 10am Service at St. Dunstan's

**Questions? Contact Cody Voorhees -  
cody.j.voorhees@gmail.com**

## *Help us get to know you by* **Filling out a Pew Card**

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

## ***Wonder what's going on at St. Dunstan's?***

*Sign up today to receive*

## **St. Dunstan's weekly eNews**

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.

## **Deadline for eNews, Bulletin**

Items for our eNews and Sunday Bulletin should be submitted to [stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com) by midnight Monday.

## **St. Dunstan's Vestry**

Susan Pitts, Senior Warden  
Jr. Warden—Jackie Wendland  
Duncan Clarke  
Jack Enbom  
Sheila Hiebert  
Tracy Jones  
Carol Langland  
George Lockwood



## **St. Dunstan's Staff**

Rev Laurel Coote, Rector  
[revlaurelc@gmail.com](mailto:revlaurelc@gmail.com)

Elizabeth Buche, Parish Administrator  
[stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com)

Dr. Fred Burgomaster, Director of Music  
[fburgo33@gmail.com](mailto:fburgo33@gmail.com)

Lauren Proulx Leonoff, School Director  
[director@stdunstanschool.org](mailto:director@stdunstanschool.org)

Carol Langland, Treasurer  
[carolstang@icloud.com](mailto:carolstang@icloud.com)

Joe Heston, Verger  
[jwheston@aol.com](mailto:jwheston@aol.com)

Alicia Sanoian, Asst. Controller  
[alicia@axcessbcinc.com](mailto:alicia@axcessbcinc.com)

# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

---

## Sunday, September 15

**8:00 am** Holy Eucharist  
**9:00 am** Choir Rehearsal  
**9:00 am** Luke Bible Study  
**10:00 am** Holy Eucharist (live-streamed)  
**11:30 am** Coffee Hour

## Monday, September 16

**Office Closed**

## Tuesday, September 17

**6:00 pm** Luke Bible Study  
**7:30 pm** AA

## Wednesday, September 18

**10:00 am** Conversation & Communion  
Holy Eucharist  
**11:00 am** Prayer Shawl Ministry  
**11:00 am** Luke Bible Study  
**2:30 pm** Haiti Team Meeting  
**4:30 pm** Zoom Compline

## Thursday, September 19

**3:00 pm** Vestry Meeting  
**4:00 pm** I-Help Men

## Friday, September 20

## Saturday, September 21

**9:00 am** Choir Rehearsal

## Sunday, September 22

**8:00 am** Holy Eucharist  
**9:00 am** Choir Rehearsal  
**9:00 am** Luke Bible Study  
**10:00 am** Holy Eucharist (live-streamed)  
**11:30 am** Coffee Hour  
**4:00 pm** Fred Burgomaster Organ Concert

---

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## SEPTEMBER BIRTHDAYS

September 3	Duncan Murray	September 14	Marcia Lockwood
September 4	Georgia Byrne	September 14	Susan Pitts
September 8	Ross Quattlebaum	September 18	Wren Merrifield
September 11	Cynthia Tiberend	September 20	Broden Murray
September 12	Sarah Pease	September 27	Margo Vermilyer
September 14	Mike Carter	September 28	Carolyn Perkins

**Sermon Notes**