



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 26TH SUNDAY AFTER PENTECOST

November 17, 2024
8 am

Welcome to St Dunstan's! We are glad you are here!

St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.

THE LITURGY OF THE WORD

All stand at the ringing of the bell.

Priest Blessed be Our God.

People For ever and ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

People Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day *The people stand or kneel.*

Priest God be with you.

People **And also with you.**

Priest Let us pray.

Subversive God, deconstructing temples of power in which we would keep you trapped and tamed: lead us through violent times, unafraid to speak for peace, untempted by those who promise easy answers; may we follow him alone who renews the world in love; through Jesus Christ, who sits at God's right hand. **Amen.**

The people are seated.

1 Samuel 1:4–20

The birth of the prophet Samuel, on whom the guidance and direction of Israel waits. In distress because of her barrenness, Hannah makes fervent intercession before the Lord, pleading for a male child and promising that should her hope be granted, the child will be set aside for the Lord's service. The priest Eli at first thinks Hannah is drunk, but when he perceives her faithfulness, prophesies that the Lord will fulfill her petition. Against all expectation Hannah becomes pregnant and delivers Samuel, who will become a nazirite, a prophet and a great judge over Israel.

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: "O LORD of hosts, if only you will look on the misery of your

servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the LORD.”

Reader The Word of the Lord.

People **Thanks be to God.**

Canticle 1 Samuel 2:1–10 (Song of Hannah)

The Song of Hannah portrays the mother of the prophet Samuel rejoicing in the Lord’s provision.

Hannah prayed and said,
“My heart exults in the LORD;
my strength is exalted in my God.

My mouth derides my enemies,
because I rejoice in my victory.

“There is no Holy One like the LORD,
no one besides you;
there is no Rock like our God.

Talk no more so very proudly,
let not arrogance come from your mouth;
for the LORD is a God of knowledge,
and by him actions are weighed.

The bows of the mighty are broken,
but the feeble gird on strength.

Those who were full have hired themselves out for bread,
but those who were hungry are fat with spoil.
The barren has borne seven,
but she who has many children is forlorn.

The LORD kills and brings to life;
he brings down to Sheol and raises up.

The LORD makes poor and makes rich;
he brings low, he also exalts.
He raises up the poor from the dust;
he lifts the needy from the ash heap,
to make them sit with princes
and inherit a seat of honor.

For the pillars of the earth are the LORD's,
and on them he has set the world.
“He will guard the feet of his faithful ones,
but the wicked shall be cut off in darkness;
for not by might does one prevail.

The LORD! His adversaries shall be shattered;
the Most High will thunder in heaven.
The LORD will judge the ends of the earth;
he will give strength to his king,
and exalt the power of his anointed.”

Hebrews 10:11–25

Christ's sacrifice, supplanting those of the early offerings of the people, is the effective provision for all time and all people, and he has become a new and living way offering access to God, who may now be freely approached. The Holy Spirit confirms within all disciples that what was promised by the prophets has now been fulfilled; God's eternal law is now inscribed on human hearts and minds. Believers who have been washed in baptism must continue in the faithful way, encouraging each other to love, good deeds, and frequent assembly.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People **Thanks be to God.**

Mark 13:1–10

Jesus predicts the destruction of the temple, and tells of what is to come. One of the disciples expresses awe at the grandeur of the temple built by Herod. Then, while viewing the temple complex from the Mount of Olives, four of the disciples privately inquire as to when Jesus' prophecy might come to pass. Jesus responds that wars and imposters, political upheaval and natural disaster will come, but they are but birth pangs of the end.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs. As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. And the good news must first be proclaimed to all nations."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All are seated.

The Sermon

After the sermon a brief silence is kept.

Rev. Laurel Coote

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son he is worshipped and glorified,
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The people stand or kneel

Leader In peace, and faith, let us offer our prayers, saying “Lord hear our prayer”

Silence

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, let us pray;

People Lord hear our prayer.

Leader For our Presiding Bishop, Sean, our Bishop, Lucinda; all ministers, and for all of the people of God, let us pray;

People Lord hear our prayer.

Leader For peace and tranquility, and the salvation of all, let us pray;

People Lord hear our prayer.

Leader For the right use of the riches of creation; that the world may be freed from poverty, famine, and suffering, let us pray;

People Lord hear our prayer.

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger, especially victims of natural disaster, discrimination and violence, let us pray;

People Lord hear our prayer.

Leader For this congregation, that we may be freed from hardness of heart and be bearers of your glory in all we do. We pray today especially for the St. Dunstan’s Nancy’s Project volunteers who honor the dignity of our neighbors from the Salinas Valley Farmworker community as they gather and distribute food, clothing, and much needed household items, let us pray;

People Lord hear our prayer.

Leader For those who are suffering in body, mind or in spirit, and are in need of healing and restoration. We pray *especially* for, and those we name now either silently or aloud:

Silence

Leader Let us pray;

People Lord hear our prayer.

Leader For all who have died, that they may have a place in your eternal kingdom.
We pray *especially* for, and those we name now either silently or aloud.
Let us pray;

People Lord hear our prayer.

Priest O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Confession

Priest Let us confess our sins against God and our neighbor.
Silence may be kept.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you your sins, through Jesus Christ our Lord, and strengthen you to live in the power of the Holy spirit all your days. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

All stand

The Great Thanksgiving

Eucharistic Prayer B

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**People Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who come in the name of the Lord.

Hosanna in the highest.

All stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People We remember his death,
We proclaim his resurrection,
We await his coming in glory**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.

Priest Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Priest The Gifts of God for the People of God.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.



Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

All stand or kneel.

The Prayer After Communion

Priest Let us pray.

People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

All Stand

Priest May God grant you the serenity to accept the things you can not change, the courage to change the things you can, and the wisdom to know the difference. And the blessing of God Almighty, Father, Son and Holy Spirit be upon you and guide you on your way. **Amen.**

Dismissal

Priest Let us go forth rejoicing in the power of the Spirit.

People Thanks be to God.

All are welcome to enjoy fellowship with one another outside the church during coffee hour.

~

*The altar flowers are given to the Glory of God
And in memory of Lawrence Reiersen by Star Reiersen*



come. explore. serve. be.

Come walk with us in faith and friendship.
Share our desire to **explore** our relationship with God
and support one another.
Join us to make a difference in our world and **serve**
those who need compassion and help.
Be yourself among us.

Save the Date!

Join us for a special

Thanksgiving Coffee Hour

Next Sunday!

November 24th



Join us after the 8am and 10am services
for an array of delicious food!

If you would like to contribute to this
special Coffee Hour please sign up on the
Welcome Table.

**I-Help next Thursday,
November 21st**

Look for the Sign-Up sheet on
the welcome table to bring in food
or to help out for the men's dinner
on the 21st.

We appreciate your participation!

Thank you from the I-HELP Team

**A time to give thanks for the people who plant, tend and harvest
our food in the Salinas valley!**

Those who provide us with fresh produce every day frequently cannot afford enough food for their families. Join Nancy's Project in filling this gap (and their tummies) by bringing donations of non-perishable food to St. Dunstan's and putting it in the baskets in Brock Hall or found in the breezeway after church. Or, donate to Nancy's Project through the McGives! Campaign starts today!



Go to www.montereycountygives.com/nancy or talk to Betty. Muchas gracias!

**The St Dunstan's Foundation Board of Directors
is pleased to announce the recipients of our
2024 Foundation grant program**

Every year at this time, the Board of Directors of the St. Dunstan's Foundation announces the recipients of the grants offered to community charities by our foundation. In addition to the ministries associated with our church, we received grant requests from organizations who provide amazing outreach to our neighbors. It is through your financial support that the Foundation can continue to connect with these charitable endeavors as we represent our congregation as generous and caring Christians who walk the way of love together. The 2024 grant recipients received a total of nearly \$45,000 from the St. Dunstan's Foundation.

Please feel free to contact me if you would like to know more about the St. Dunstan's Foundation or if you would like to make a donation.

Georgia Byrne, President of the St. Dunstan's Foundation



**St. Andre's School Lunch Program, Haiti
Nancy's Project
I HELP
Read to Me
Gathering for Women-Monterey .
Rippling River - Senior Housing, Carmel Valley
Santa Cruz Church, Cartagena
JCM - Abraham's Tent, Food for the Unhoused of our Community
Salvation Army - Alumni Support Services**

The Holiday Season is here!

This Holiday Season there are several ways to share our abundance with others near and far. Four of our St. Dunstan's ministries are offering these opportunities:

- **Nancy's Project (11/17-11/24) – Thanksgiving food drive** - non-perishable items-- peanut butter, tuna, canned chicken and ham, beans and rice, vegetables, pasta and cereal are good choices. Items may be dropped off in Brock Hall or brought to church on Sunday and placed in the baskets in the breezeway.
- **Daughters of The King (11/17 - 12/1):** collecting gifts and monetary donations for The Salvation Army's Adopt-A-Family program. We are sponsoring a local family and you can find their needs on a signup sheet in the breezeway starting *11.24*
- **Haiti – St. André's School (11/24 –12/22):** setting up a Giving Tree to feed children at St. Andre's school in Hinche. A \$50 donation feeds one child for an entire school year and adds a shiny red ornament to our tree.
- **I-HELP (12/1 – 12/15) –** collecting \$20 cash gifts for the men and women in the program. I-Help supports sobriety and the homeless. Look for the info sheet and donation envelopes on the welcome table 12/8 and 12/15.

We invite your participation & thank you for blessing our neighbors during the holidays!



***Wonder what's going on at
St. Dunstan's?***

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Children's schedule

November 17—

Sunday School in Brock Hall



November 24—Children in church with their families. Thanksgiving Reception Coffee Hour

December 1—Sunday School in Brock Hall

December 8—Children in church with their parents

Activity clipboards and children's books can be found in a basket at the back of the church.

**Deadline for eNews,
Bulletin**

Items for our eNews and Sunday Bulletin should be submitted to stdunstanschurch@gmail.com by midnight Monday.

**Adult Faith
Formation**

***Luke Bible Study
continues this week
with Chapter 10***



Sunday November 10—9:00am

Tuesday, November 12—6:00pm

Wednesday, November 13—11:00am

J2A Fall 2024 Schedule

Middle School through High School Youth

December 7th Christmas Cookie Baking:
4pm-5:30pm,
J2A Curriculum & Baking Cookies,
at St. Dunstan's

December 8th Cookie Sale:
After 10am Service at St. Dunstan's

**Questions? Contact Cody Voorhees -
cody.j.voorhees@gmail.com**

***Help us get to know you by
Filling out a Pew Card***

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Pastoral Care & Prayer Requests



For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.

St. Dunstan's Vestry



Susan Pitts, Senior Warden
Jr. Warden—Jackie Wendland
Duncan Clarke
Jack Enbom
Sheila Hiebert
Tracy Jones
Carol Langland
George Lockwood

St. Dunstan's Staff

Rev Laurel Coote, Rector
revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator
stdunstanschurch@gmail.com

Dr. Fred Burgomaster, Director of Music
fburgo33@gmail.com

Lauren Proulx Leonoff, School Director
director@stdunstanschool.org

Carol Langland, Treasurer
carolstang@icloud.com

Joe Heston, Verger
jwheston@aol.com

Alicia Sanoian, Asst. Controller
alicia@accessbcinc.com

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, November 17

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Luke Bible Study, Ch 10
- 10:00 am Holy Eucharist (live-streamed)
- 11:30 am Coffee Hour

Monday, November 18

Office Closed

Tuesday, November 19

- 3:00 pm Vestry Meeting
- 5:30 pm Luke Bible Study, Ch. 10
- 7:30 pm AA

Wednesday, November 20

- 10:00 am Conversation & Communion
Holy Eucharist
- 11:00 am Prayer Shawl Ministry
- 11:00 am Luke Bible Study, Ch. 10
- 2:30 pm Haiti Team Meeting
- 4:30pm Zoom Compline

Thursday, November 21

- 9:30 am Bible Study Facilitators Meeting
- 4:00pm Men's I-Help

Friday, November 22

Saturday, November 23

- 9:00 am Choir Rehearsal

Sunday, November 24

- 8:00 am Holy Eucharist
- 9:00am Thanksgiving Reception
- 9:00 am Choir Rehearsal
- 9:00 am Luke Bible Study, Ch 11
- 10:00 am Holy Eucharist (live-streamed)
- 11:30 am Thanksgiving Reception

View the entire parish calendar stdcv.org/calendar

NOVEMBER BIRTHDAYS

1—Janel Hornbeck	14—Pam Gallaway	24—Kent Saunders
1—Cynthia Young	14—Chloe Lama	27—Mike Cervi
6—Larry Davidson	18—Nick Leonoff	28—Janet Morse
6—Barbara Greenway	18—Jackie Wendland	30—Pam Lawrence
6—Beth Heston	21—Betty Kasson	
9—Ramona Smith	22—John Tomlin	

Sermon Notes