



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 13TH SUNDAY AFTER PENTECOST

August 18, 2024

10 am

Welcome to St Dunstan's! We are glad you are here!
If you are new, or would like to update your information, please fill out a pew card. Thank you for silencing your cell phones.

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Prelude No. 1

Bach

All stand at the ringing of the bell.

Processional Hymn 427 When morning gilds the skies

Laudes Domini

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise S236 Benedictus es, Domine (Canticle 13)

John Rutter (b. 1945)

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

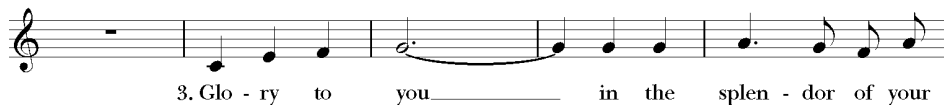
glo - ry to you. _____ 2. Glo - ry to you _____



for the ra - di - ance of your ho - ly Name; we will



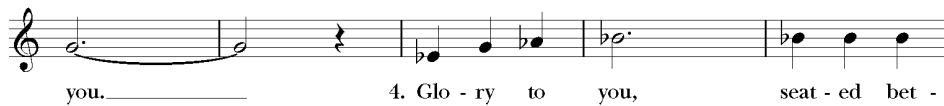
praise you and high - ly ex - alt you for ev - er.



3. Glo - ry to you in the splen - dor of your



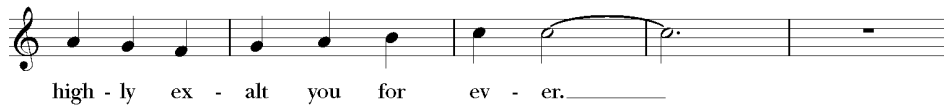
tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -




ween the Cher - u - bim; we will praise you and

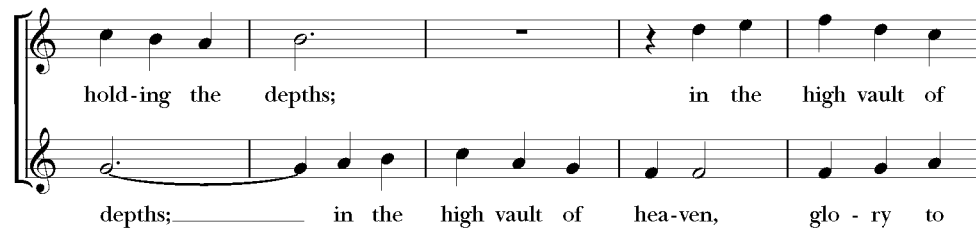


high - ly ex - alt you for ev - er.

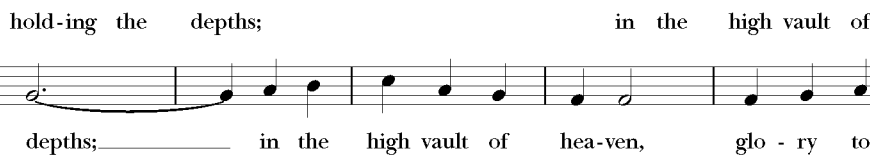
Descant



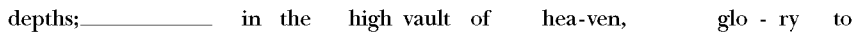
5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the



hold - ing the depths; in the high vault of



depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther, Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and high-ly ex - alt you Glo-ry to you! high-ly ex - alt you for ev - er.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Divine love, undaunted by death and fear, who went to the depths to bring back life: in the power of the cross shape a people of service, breaking bread for a hungry world; through Jesus Christ, the true food.

Amen.

The people are seated.

1 Kings 2:10–12; 3:3–14

Solomon assumes the throne of his father David and asks for an understanding and discerning mind to govern God's people. Because Solomon's request is not for riches and honor, God, in this dream vision, grants him a wise and discerning mind. God promises, if Solomon will walk in the ways of the Lord, to lengthen the days of his kingship.

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the LORD, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both

riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Psalm 111

This psalm is an outpouring of praise for the majesty and graciousness of the Lord, who redeems the people of God.

1 Hallelujah!

I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the LORD! *
they are studied by all who delight in them.

3 His work is full of majesty and splendor, *
and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.

5 He gives food to those who fear him; *
he is ever mindful of his covenant.

6 He has shown his people the power of his works *
in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; *
all his commandments are sure.

8 They stand fast for ever and ever, *
because they are done in truth and equity.

9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

Ephesians 5:15–20

The new Christians at Ephesus are bid to live wisely and, glad with songs, to give thanks for everything to God. Instead of following drunken ways, symbolic of all kinds of foolish behavior, they are to be filled with the Holy Spirit. Because the time is in the grip of evil, opportunities to do the will of the Lord must be used to the full.

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Hymn 488 Be thou my vision, O Lord of my heart

Slane

John 6:51–58

Jesus speaks of the flesh and blood of the Son of Man as the bread from heaven which must be eaten in order to share in the life of the eternal age. Previously in this gospel the bread of life had seemed to signify Jesus' teaching and his presence. Now it is given still more significance with the understanding that the believer may share deeply in the life of Jesus and his self-offering. This experience is enacted in the Holy Communion.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise

them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

All are seated.

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed All Stand.

The New Zealand Prayer Book

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became
fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form VI

The people stand or kneel

Leader In peace, we pray to you, Lord God
silence

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For our Presiding Bishop, Michael; our Bishop, Lucinda; and for all other ministers. We pray especially today for our Presiding Bishop-Elect, The Rt. Rev. Sean Rowe, that he may be blessed with the gifts of your Holy Spirit and grow in strength, wisdom and courage as he prepares to lead us forward in love and unity.

People For all who serve God in his Church.

Leader For the needs and concerns of this congregation. We pray today especially for;
Hear us Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

Silence

The people may add their own thanksgivings

Leader We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, *especially*, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Priest Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession

Let us pray to God for the forgiveness of our sins.

Silence may be kept.

People Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest Walk in love, as Christ loved us and gave himself for us,
a fragrant offering and sacrifice to God.

Offertory Solo Valse Op. 34 No. 2

Chopin

Offertory Hymn 445 Praise to the Holiest in the height

Gerontius

The Great Thanksgiving

Eucharistic Prayer 1

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Priest It is truly right, and good and joyful, to give you thanks,
all-holy God, source of life and fountain of mercy.
You have filled us and all creation with your blessing and fed us with your
constant love; you have redeemed us in Jesus Christ
and knit us into one body. Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

Sanctus S125 Holy, holy, holy Lord

Richard Proulx
(b. 1937)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed are they who come in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Priest Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

People Christ has died.
Christ is risen.
Christ will come again.

Priest Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Dunstan, Andre and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to pray,

People Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

**Forgive us our sins as we forgive
those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem 164 Jesus, Lamb of God

Deutsche Messe

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.



Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion Hymn 325 Let us break bread together on our knees *Let Us Break Bread*

Communion Hymn Eat This Bread

Jacques Berthier

To be sung 4 times

Refrain

"Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst."
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

The Prayer After Communion

All stand or kneel.

Priest Let us pray.

People Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

All Stand

Priest Life is short, and we do not have much time to gladden the hearts of those with whom we travel the way, so be swift to love, and make haste to be kind. And may the Blessing of God, who made us, loves us, and travels with us, be with you now and forever more. **Amen.**

Recessional Hymn 376 Joyful, joyful, we adore thee

Hymn to Joy

Dismissal

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Songs without words, Op 19 No. 1

Mendelssohn

come. explore. serve. be.

Come walk with us in faith and friendship.
Share our desire to **explore** our relationship with God
and support one another.
Join us to make a difference in our world and **serve**
those who need compassion and help.
Be yourself among us



*All are welcome to enjoy fellowship with one another outside the church
during coffee hour.*

~

The altar flowers are given to the Glory of God

Welcome this week's guest pianist

Margaret Counihan

Welcome back to St. Dunstan's
Margaret! Thank you for helping
lead us as we worship in song.

Today is Foundation Sunday at St. Dunstan's!



The mission of the St. Dunstan's Foundation is to ensure the long-term health of St. Dunstan's Episcopal Church and our greater community by encouraging legacy giving and growing our endowment funds. St. Dunstan's Foundation is committed to supporting organizations and projects that will positively contribute to the well-being of our community and the world.

We stand in solidarity with our neighbors, and are stewards of the gifts we have been given, so that we may share them generously in ways that encourage, empower and transform lives. In keeping with our commitment to serving others as instruments of God's grace and peace, the Foundation supports community projects aligned with our calling by Jesus to love our neighbors as ourselves.

Annual distributions from our endowments may also support the Church in a variety of ways.

You may be wondering what is the benefit of giving to our Foundation rather than giving directly to the charity of your choice. Your donation to the St. Dunstan's Foundation allows us to be recognized in the community as an active and giving church.

To learn more about the St. Dunstan's Foundation, and how you can help us grow and serve our neighbors, contact Jackie Wendland, our V.P. of Development at foundation@stdcv.org

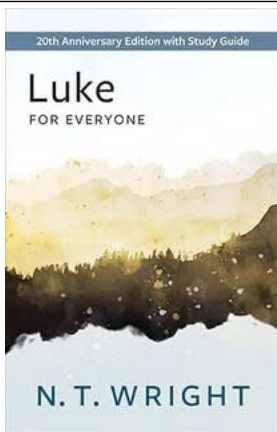


Children's schedule for Summer

Activity clipboards and children's books can be found in a basket at the back of the church.



Sunday School will resume September 8th. Happy Summer!



Adult Faith Formation

“Come share our desire to explore our relationship with God and support one another.”

Beginning September 8th, all are invited to join a small group and take a deep dive into the Gospel of Luke. Our texts will be the NRSV Bible alongside “Luke for Everyone” by N.T. Wright. Dr. Wright, a renowned New Testament scholar and Anglican bishop has the mind of a scholar and the heart of a pastor. His book will guide us through the world of the New Testament, explaining the ideas and events that shaped the gospel writer’s account of the life of Jesus. Breaking down the gospel of Luke into brief, easy to study segments (one chapter per week), Wright will show us how Luke’s message speaks powerfully to our contemporary faith journeys.

Sign up sheets will be available and sample books will be on display during coffee hour through August, and group facilitators will be available to answer any questions. Meeting times will be the same as they were for our previous Bible Study.

“Luke for Everyone” can be ordered from Amazon or your local bookstore. Book scholarships are available.

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan’s with “Altar Flowers” in the memo.

Sign up on the Welcome Table.



Thank you to St. Dunstan’s Foundation Board for providing baked goods for coffee hour today!

If you are able to host coffee hour on a Sunday please sign up on the Welcome table.

J2A Fall 2024 Schedule

Middle School through High School Youth

September 8th—Ice Cream Social:
After 10am Service at St. Dunstan's

September 28th Offsite: 10am-1:30pm,
Beach Cleanup, Escape Room & Lunch

Sunday October 27th Meeting:
4pm-5:30pm,
J2A Curriculum at St. Dunstan's

Saturday November 9th
10am-1pm,
Introductory Blacksmithing & Lunch
at Hacienda Carmel

December 7th Christmas Cookie Baking:
4pm-5:30pm,
J2A Curriculum & Baking Cookies,
at St. Dunstan's

December 8th Cookie Sale:
After 10am Service at St. Dunstan's

**Questions? Contact Cody Voorhees -
cody.j.voorhees@gmail.com**

St. Dunstan's Staff

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Alicia Sanoian, Asst. Controller
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St. Dunstan's Vestry

Susan Pitts, Senior Warden
Jr. Warden—Jackie Wendland

Duncan Clarke

Jack Enbom

Sheila Hiebert

Tracy Jones

Carol Langland

George Lockwood



THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, August 18

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Book Group
- 10:00 am Holy Eucharist (live-streamed)

Monday, August 19

Office Closed

Tuesday, August 20

- 7:30 pm AA

Wednesday, August 21

- 10:00 am Conversation & Communion
Holy Eucharist
- 11:00 am Prayer Shawl Ministry
- 11:00 am Book Group
- 2:30 pm Haiti Team Meeting
- 5:00 pm Zoom Compline

Thursday, August 22

Friday, August 23

Saturday, August 24

- 9:00 am Choir Rehearsal
- 2:00 pm PEO Picnic

Sunday, August 25

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Book Group
- 10:00 am Holy Eucharist (live-streamed)

View the entire parish calendar stdcv.org/calendar

AUGUST BIRTHDAYS

August 2 Bette Nybakken
August 3 June Saunders
August 4 Ann Quattlebaum
August 6 Pam Austin
August 10 Sandy Hendrickson
August 12 Mary Poland

August 17 Carol Langland
August 19 Hazel Lama
August 25 Jocelyn Lagier
August 28 Sienna Anderson
August 31 Nathan Lagier