



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 22ND SUNDAY AFTER PENTECOST

October 20, 2024
8 am

Welcome to St Dunstan's! We are glad you are here!

St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.

THE LITURGY OF THE WORD

All stand at the ringing of the bell.

Priest Blessed be Our God.

People For ever and ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

People Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day *The people stand or kneel.*

Priest God be with you.

People **And also with you.**

Priest Let us pray.

Suffering God, in whose name we seek glory for ourselves: cast down the idols that serve our fear and guilt, our need for blame, for punishment; direct our angry hearts to him who bears our wounds where there is no more need to fight; through Jesus Christ, the true God and servant of all. **Amen.**

The people are seated.

Job 38:1–7 (34–41)

God appears to Job out of the whirlwind and demands to know whether he is wise enough to question the Creator of the heavens and earth. The challenge seems almost brutal. Job, out of all his distress, had complained about the unfairness of life. He is now forced to recognize how little he understands the ways of the world and of God. More importantly for him, however, he at last has a direct relationship with the Lord.

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

"Can you lift up your voice to the clouds,

so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go

and say to you, 'Here we are'?

Who has put wisdom in the inward parts,
or given understanding to the mind?
Who has the wisdom to number the clouds?
Or who can tilt the waterskins of the heavens,
when the dust runs into a mass
and the clods cling together?
“Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,
when they crouch in their dens,
or lie in wait in their covert?
Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 104:1–9, 24, 37b

The psalm describes the wonders of the world created and renewed by the Lord's Spirit.

- 1 Bless the LORD, O my soul; *
O LORD my God, how excellent is your greatness!
you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.
- 4 You make the winds your messengers *
and flames of fire your servants.
- 5 You have set the earth upon its foundations, *
so that it never shall move at any time.

6 You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.

7 At your rebuke they fled; *
at the voice of your thunder they hastened away.

8 They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.

9 You set the limits that they should not pass; *
they shall not again cover the earth.

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

37b Hallelujah!

Hebrews 5:1–10

Through obedience and suffering Christ reached the perfection of his destiny and was designated by God to be the eternal high priest. The high priesthood of Jesus is the great theme of the Letter to the Hebrews. Like the high priests of the old covenant, Christ is chosen from among human beings and so has sympathy with human weakness. But he is the Son and has now been named high priest forever. He succeeds Melchizedek, a royal and priestly figure from antiquity, and has been made the source of salvation for all who trust in him.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

Mark 10:35–45

Jesus' followers still expect that his way will quickly lead to a state of glory in which they want special places. Jesus tells them of a different path of discipleship. First Jesus and then his disciples must experience the cup of sorrow and the baptism of death. They are not to live and act like worldly rulers. They must lead in servanthood. Their example is Jesus, who as the Son of Man serves and gives his life.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

All are seated.

The Sermon

Rev. Shelley Denney

After the sermon a brief silence is kept.

The Nicene Creed All Stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven,
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son he is worshipped and glorified,
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The people stand or kneel

Leader In peace, and faith, let us offer our prayers, saying “Lord hear our prayer”

Silence

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, let us pray;

People Lord hear our prayer.

Leader For our Presiding Bishop, Michael, our Presiding Bishop-Elect, Sean, our Bishop, Lucinda; all ministers, and for all of the people of God, let us pray;

People Lord hear our prayer.

Leader For peace and tranquility, and the salvation of all, let us pray;

People Lord hear our prayer.

Leader For the right use of the riches of creation; that the world may be freed from poverty, famine, and suffering, let us pray;

People Lord hear our prayer.

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger, especially victims of natural disaster, discrimination and violence, let us pray;

People Lord hear our prayer.

Leader For this congregation, that we may be freed from hardness of heart and be bearers of your glory in all we do. We pray today especially for The Haiti Ministry Team who with the generous support of this congregation, help to feed and educate children at St. Andre’s Episcopal School, let us pray;

People Lord hear our prayer.

Leader For those who are suffering in body, mind or in spirit, and are in need of healing and restoration. We pray *especially* for, and those we name now either silently or aloud:

Silence

Leader Let us pray;

People Lord hear our prayer.

Leader For all who have died, that they may have a place in your eternal kingdom. We pray *especially* for, and those we name now either silently or aloud. Let us pray;

People Lord hear our prayer.

Priest O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Confession

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you your sins, through Jesus Christ our Lord, and strengthen you to live in the power of the Holy spirit all your days. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

All stand

The Great Thanksgiving

Eucharistic Prayer B

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**People Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who come in the name of the Lord.

Hosanna in the highest.

All stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People We remember his death,
We proclaim his resurrection,
We await his coming in glory**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.

Priest Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Priest The Gifts of God for the People of God.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.



Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

All stand or kneel.

The Prayer After Communion

Priest Let us pray.

People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

All Stand

Priest Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

Dismissal

Priest Let us go forth rejoicing in the power of the Spirit.

People Thanks be to God.

All are welcome to enjoy fellowship with one another outside the church during coffee hour.

~

The altar flowers are given to the Glory of God



come. explore. serve. be.

Come walk with us in faith and friendship.
Share our desire to **explore** our relationship with God
and support one another.

Join us to make a difference in our world and **serve**
those who need compassion and help.

Be yourself among us.

SAVE THE DATE
Annual Stewardship Luncheon

Sunday
November 3rd
Following the 10am Service
Carmel Mission Inn

Join us in celebration of all that you, our congregation, have provided to our programs and ministries. This luncheon is offered at no cost to you or St. Dunstan's!

Mark your calendar and sign up to attend.



TODAY!
HEAVENLY PIE SALE!

We will also have CAKES! Pies and cakes will be available to purchase by the slice or whole. \$5 per piece, \$25 per whole pie or cake.

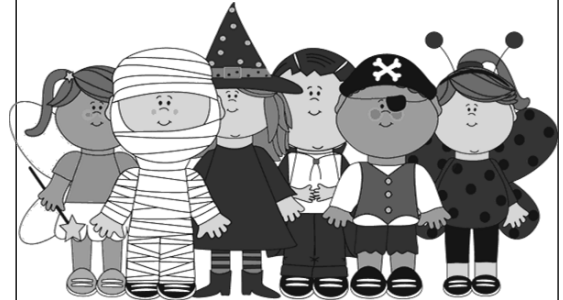
Proceeds from our sale today will help to purchase new Lift Every Voice and Sing Hymnals. One pie or cake covers the cost of one hymnal!

Adult Faith Formation

Luke Bible Study continues this week with Chapter 6



Sunday October 20th—9:00am
Tuesday, October 22nd—6:00pm
Wednesday, October 23rd—11:00am



4th Sunday Service next week
October 27th

All children are invited to wear their Halloween Costumes to church and to participate in the service!

Pastoral Care & Prayer Requests



For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.

St. Dunstan's Vestry



Susan Pitts, Senior Warden
Jr. Warden—Jackie Wendland
Duncan Clarke
Jack Enbom
Sheila Hiebert
Tracy Jones
Carol Langland
George Lockwood

St. Dunstan's Staff

Rev Laurel Coote, Rector
revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator
stdunstanschurch@gmail.com

Dr. Fred Burgomaster, Director of Music
fburgo33@gmail.com

Lauren Proulx Leonoff, School Director
director@stdunstanschool.org

Carol Langland, Treasurer
carolstang@icloud.com

Joe Heston, Verger
jwheston@aol.com

Alicia Sanoian, Asst. Controller
alicia@accessbcinc.com

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, October 20

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Luke Bible Study, Ch 6
- 10:00 am Holy Eucharist (live-streamed)
- 11:30 am Coffee Hour and Pie Sale!

Monday, October 21

Office Closed

Tuesday, October 22

- 5:30 pm Luke Bible Study, Ch. 6
- 7:30 pm AA

Wednesday, October 23

- 10:00 am Conversation & Communion
Morning Prayer
- 11:00 am Prayer Shawl Ministry
- 11:00 am Luke Bible Study, Ch. 6

Thursday, October 24

- 9:30 am Bible Study Facilitators Meeting

Friday, October 25

Saturday, October 26

- 9:00 am Choir Rehearsal

Sunday, October 27

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Luke Bible Study, Ch 7
- 10:00 am Holy Eucharist (live-streamed)
- 11:30 am Coffee Hour

View the entire parish calendar stdcv.org/calendar

OCTOBER BIRTHDAYS

October 1	Jessica Pavloff	October 16	Ollie White
October 3	Peter Coote	October 19	Chuck Vout
October 3	Barbara Simmons	October 22	Joshua Pavloff
October 5	Sawyer Borlik	October 26	Rio Merrifield

Sermon Notes