



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 18TH SUNDAY AFTER PENTECOST

September 22, 2024

8 am

Welcome to St Dunstan's! We are glad you are here!
If you are new, or would like to update your information, please fill out a pew card. Thank you for silencing your cell phones.

THE LITURGY OF THE WORD

All stand at the ringing of the bell.

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

People **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

Jeremiah 11:18–20

The prophet Jeremiah offers the first of his laments to the Lord. Though he is innocent, there are those who seek to take his life because of his faithful outspokenness. Yet his confidence is placed firmly in God to whom he has committed his cause.

It was the LORD who made it known to me, and I knew;
then you showed me their evil deeds.

But I was like a gentle lamb
led to the slaughter.

And I did not know it was against me
that they devised schemes, saying,

"Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!"

But you, O LORD of hosts, who judge righteously,
who try the heart and the mind,

let me see your retribution upon them,
for to you I have committed my cause.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 54

A prayer of salvation by one who is persecuted.

- 1 Save me, O God, by your Name; *
in your might, defend my cause.
- 2 Hear my prayer, O God; *
give ear to the words of my mouth.
- 3 For the arrogant have risen up against me,
and the ruthless have sought my life, *
those who have no regard for God.
- 4 Behold, God is my helper; *
it is the Lord who sustains my life.
- 5 Render evil to those who spy on me; *
in your faithfulness, destroy them.
- 6 I will offer you a freewill sacrifice *
and praise your Name, O LORD, for it is good.
- 7 For you have rescued me from every trouble, *
and my eye has seen the ruin of my foes.

James 3:13–4:3, 7–8a

Believers are to cleave to wisdom that is pure, peaceable, gentle, and full of mercy and good fruits. The Christian community must recognize the results of worldly attitudes and desires: jealousy, disorder, quarrels, even murder. Prayers are too often offered for the wrong motives, but a harvest of righteousness is sown for those who sow in peace. The wise will refuse evil and draw near to God, and in doing so, they will find that God has also drawn near to them.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Mark 9:30–37

Jesus foretells his death and resurrection as the Son of Man, bidding his disciples to have a servant ministry and to learn to welcome him and God in a child. The several sayings are linked together by the theme of Jesus' lowliness and readiness to suffer for others. His followers' difficulty in understanding him and their discussion concerning which of them is greatest stand in sharp contrast to their Lord's teachings. Jesus' action and words with regard to the child remind us of another saying: whatever is done to the least member of the community is done to him.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**
All are seated.

The Sermon

Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed All Stand.

The New Zealand Prayer Book

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became
fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form VI

The people stand or kneel

Leader In peace, we pray to you, Lord God
silence

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble. We pray especially for those whose lives have been forever impacted by school shootings and gun violence;

People For those who minister to the sorrowful, sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For our Presiding Bishop, Michael; our Bishop, Lucinda; and for all other ministers. We pray especially today for our Presiding Bishop-Elect, The Rt. Rev. Sean Rowe, that blessed with the gifts of your Holy Spirit, he may grow in strength, wisdom and courage.

People For all who serve God in his Church.

Leader For the needs and concerns of this congregation. We pray today especially for;

Hear us Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life. Today we give thanks for the ministry of *Buildings and Grounds*, who work diligently to keep our church and property safe and functioning.

Silence

The people may add their own thanksgivings

Leader We will exalt you, O God our King;
People And praise your Name for ever and ever.

Leader We pray for all who have died, *especially*, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;
People Who put their trust in you.

Priest Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession

Priest Let us pray to God for the forgiveness of our sins.
Silence may be kept.

People Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of Christ be always with you.
People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the Priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest Walk in love, as Christ loved us and gave himself for us,
a fragrant offering and sacrifice to God.

The Great Thanksgiving

Eucharistic Prayer 1—EOW

All stand at the procession of the offering and remain standing.

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest It is truly right, and good and joyful, to give you thanks,
all-holy God, source of life and fountain of mercy.
You have filled us and all creation with your blessing and fed us with your
constant love; you have redeemed us in Jesus Christ and knit us into one
body. Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we say:

**People Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed are they who come in the name of the Lord.

Hosanna in the highest.

All stand or kneel.

Priest Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

People Christ has died.

Christ is risen.

Christ will come again.

Priest Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Dunstan, Andre and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to pray,

People **Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins as we forgive
those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread. A period of silence is kept.

Priest We share this bread to share in the body of Christ;

People **We who are many are one body, for we all share in the one bread.**

Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.



If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

All stand or kneel.

The Prayer After Communion

Priest Let us pray.

People Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *All stand*

Priest The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you, this day and evermore. **Amen.**

Dismissal

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

All are welcome to enjoy fellowship with one another outside the church during coffee hour.

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The altar flowers are given to the Glory of God and in Thanksgiving for Jill Sprague and Kate Amachestgi by Steve Andrews

come. explore. serve. be.

Come walk with us in faith and friendship.

Share our desire to **explore** our relationship with God
and support one another.

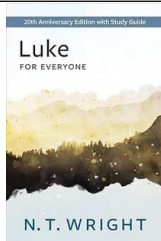
Join us to make a difference in our world and **serve**
those who need compassion and help.

Be yourself among us.



Adult Faith Formation

“Come share our desire to explore our relationship with God and support one another.”



Luke Bible Study continues this week with Chapter 2

Sunday September 22nd—9:00am

Tuesday, September 24th—6:00pm

Wednesday, September 25th—11:00am

Help us get to know you by

Filling out a Pew Card

If you are visiting us, are new to St. Dunstan’s, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan’s with “Altar Flowers” in the memo.

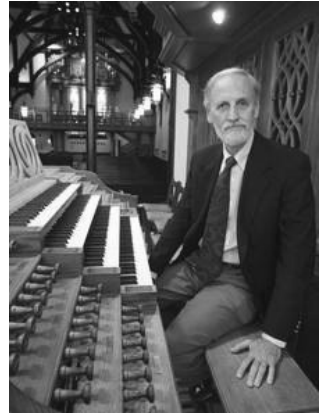
Sign up on the Welcome Table.

TODAY! 4PM

We are delighted to present a recital by our new Director of Music, Dr. Frederick Burgomaster, on Sunday, September 22 at 4 pm with a reception following.

Dr. Burgomaster's program will feature organ music from across five centuries, representing composers from Germany, France, England and the United States, ending with the scintillating Toccata by Lynnwood Farnam. Composers will include Dietrich Buxtehude, J. S. Bach, Johannes Brahms, Kenneth Leighton, and French virtuoso organist and improviser Jean Guillou.

Tickets are \$25, available at the door. Students and patrons under 18 are free.



Service of Committal - Beverly Dekker Davidson

On Sunday, September 29th at 12noon, we will hold a short Service of Committal for Beverly Dekker Davidson, who died in 2022. Beverly was the beloved wife of parishioner, Larry Davidson. All are welcome to gather in the Columbarium Garden at 12:00pm as we bid her to her final resting place.



St. Dunstan's Staff

Rev Laurel Coote, Rector
revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator
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Dr. Fred Burgomaster, Director of Music
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Alicia Sanoian, Asst. Controller
alicia@axcessbcinc.com

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to stdunstanschurch@gmail.com by midnight Monday.

St. Dunstan's Vestry

Susan Pitts, Senior Warden
Jr. Warden—Jackie Wendland
Duncan Clarke
Jack Enbom
Sheila Hiebert
Tracy Jones
Carol Langland
George Lockwood



J2A Fall 2024 Schedule

Middle School through High School Youth

September 28th Offsite: 10am-1:30pm,
Beach Cleanup, Escape Room & Lunch

Sunday **October 27th** Meeting:
4pm-5:30pm,
J2A Curriculum at St. Dunstan's

Saturday **November 9th**
10am-1pm,
Introductory Blacksmithing & Lunch
at Hacienda Carmel

December 7th Christmas Cookie Baking:
4pm-5:30pm,
J2A Curriculum & Baking Cookies,
at St. Dunstan's

December 8th Cookie Sale:
After 10am Service at St. Dunstan's

Questions? Contact Cody Voorhees -
cody.j.voorhees@gmail.com

Children's schedule

September 22—4th Sunday Service, children participate in the service

September 29— Baptism! Children in church with their families

October 6—Blessing of the Animals, Outdoor Service

Activity clipboards and children's books can be found in a basket at the back of the church.



THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, September 22

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Luke Bible Study, Ch. 2
- 10:00 am Holy Eucharist (live-streamed)
- 11:30 am Coffee Hour
- 4:00 pm Fred Burgomaster Organ Concert

Monday, September 23

Office Closed

Tuesday, September 24

- 10:00am PEO Meeting
- 5:30 pm Luke Bible Study, Ch. 2
- 7:30 pm AA

Wednesday, September 25

- 10:00 am Conversation & Communion
Holy Eucharist
- 11:00 am Prayer Shawl Ministry
- 11:00 am Luke Bible Study, Ch. 2
- 4:30 pm Zoom Compline

Thursday, September 26

- 9:30 am Bible Study Facilitators Meeting

Friday, September 27

Saturday, September 28

- 9:00 am Choir Rehearsal
- 3:00 pm J2A Beach Clean Up and
Escape Room

Sunday, September 29

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Luke Bible Study, Ch 3
- 10:00 am Holy Eucharist (live-streamed)
- 11:30 am Coffee Hour

View the entire parish calendar stdcv.org/calendar

SEPTEMBER BIRTHDAYS

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|-------------------------------|------------------------------|
| September 3 Duncan Murray | September 14 Marcia Lockwood |
| September 4 Georgia Byrne | September 14 Susan Pitts |
| September 8 Ross Quattlebaum | September 18 Wren Merrifield |
| September 11 Cynthia Tiberend | September 20 Broden Murray |
| September 12 Sarah Pease | September 27 Margo Vermilyer |
| September 14 Mike Carter | September 28 Carolyn Perkins |

Sermon Notes