



**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

# THE 10TH SUNDAY AFTER PENTECOST

## July 28, 2024

### 10 am

*Welcome to St Dunstan's! We are glad you are here!*  
*If you are new, or would like to update your information, please fill out a pew card. Thank you for silencing your cell phones.*

## THE LITURGY OF THE WORD

*The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude** Prelude No. 1

*Bach*

**Processional Hymn** (780 Green Hymnal) Lord, you give the great commission

*Abbot's Leigh*

**Priest** Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

**All** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria S280**

*Robert Powell*  
*(b. 1932)*





give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa-ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

**The Collect of the Day** *The people stand or kneel.*

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray.

O God of Persistent Grace, you called the Philadelphia Eleven to the priesthood and granted them courage and boldness to respond, thereby opening the eyes of your church to the giftedness and equality of all: grant us so to hear, trust, and follow your Holy Spirit wherever she may lead, that the gifts of all your people may flourish throughout the earth, through Christ our Savior. **Amen.**

*The people are seated.*

**Exodus 1:15–21**

*A new king arises in Egypt who oppresses the growing population of Israelites and orders all Hebrew boys to be killed at birth. But the infant Moses is set afloat on the Nile in a desperate attempt to preserve his life. Ironically, it is Pharaoh's own daughter who finds and keeps the child, undermining not only her unjust father, but an oppressive future regime.*

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families.

Reader Hear what the Spirit is saying to God's people.

**People Thanks be to God.**

### **Sirach 1:4-15**

*The book of Sirach praises the study of the law, the wisdom of the men of old and their prophecies.*

Wisdom was created before all other things,  
and prudent understanding from eternity.

The root of wisdom—to whom has it been revealed?  
Her subtleties—who knows them?

There is but one who is wise, greatly to be feared,  
seated upon his throne—the Lord.

It is he who created her;  
he saw her and took her measure;

he poured her out upon all his works,  
upon all the living according to his gift;  
he lavished her upon those who love him.

The fear of the Lord is glory and exultation,  
and gladness and a crown of rejoicing.

The fear of the Lord delights the heart,  
and gives gladness and joy and long life.

Those who fear the Lord will have a happy end;  
on the day of their death they will be blessed.

To fear the Lord is the beginning of wisdom;  
she is created with the faithful in the womb.

She made among human beings an eternal foundation  
and among their descendants she will abide faithfully.

### **Galatians 3:23–29**

*The era of domination by the law is passed. Through faith all find themselves baptized into a unity in Christ. Formerly we were like small children who had to be closely watched. Now, through God's justification, we are given the status of young adults coming into their maturity. Whatever the former barriers of race, class, or gender, we are together heirs of the promise to Abraham.*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

**Reader** Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

**Gradual Hymn 686** Come, thou fount of every blessing

*Nettleton*

### **Luke 24:1–11**

*Three women disciples first learn of Jesus' resurrection. Coming early in the morning to anoint the body, they find the stone covering of the tomb rolled away and the body gone. No human eye sees Jesus rise, but now two angelic figures appear and remind the troubled and frightened women that Jesus had predicted these things would happen to him. The women then report what they have heard and seen to the apostles, but their word is not believed. Peter runs to the tomb and is amazed at what has happened.*

**Priest** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle 5 tale, and they did not believe them.

Priest The Gospel of the Lord.

**People Praise to you, Lord Christ.**

*All are seated.*

## **The Sermon**

The Rev. Laurel Coote

*After the sermon a brief silence is kept.*

## **A Time with the Children**

*Children are invited to come forward.*

## **The Nicene Creed** *All Stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand  
of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## **The Prayers of the People**

*from Intercessions for the Christian People*

*The people stand or kneel*

Leader Inspired by the Spirit, we now offer our Sunday prayers to God in the name of Jesus Christ, saying: Lord, hear our prayer.

For the fulfillment of the mission of the church,  
let us pray to the Lord:

**People Lord, hear our prayer.**

Leader For the liberation of the children of God from the bondage of fear,  
let us pray to the Lord:

**People Lord, hear our prayer.**

Leader For the consolation of all those who struggle with doubts or disbelief,  
let us pray to the Lord:

**People Lord, hear our prayer.**

Leader For renewed witness to the gospel among Christian people in  
positions of public trust, let us pray to the Lord:

**People Lord, hear our prayer.**

Leader For our community as we hand on the faith of our ancestors from one  
generation to another, let us pray to the Lord:

**People Lord, hear our prayer.**

Leader For Reverend Laurel and Reverend Marcia, with appreciation and gratitude  
for their faithful service to St. Dunstan's and to the Episcopal Church, that  
their lives and ministries may continue to be blessed by God, let us pray to  
the Lord:

**People Lord, hear our prayer.**

Leader For The Rt. Rev. Sean Rowe, Presiding Bishop-Elect of the Episcopal Church  
and Shepherd of your people, that he may be blessed with the gifts of your  
Holy Spirit and grow in strength, wisdom and courage as he prepares to lead  
us forward in love and unity, let us pray to the Lord:

**People Lord, hear our prayer.**

Leader For the sick and the suffering, the lonely and the dying, *especially*,  
let us pray to the Lord:

**People Lord, hear our prayer.**

Leader In the communion of the Holy Spirit, with St. Dunstan, St. Andre and with all the saints in light, let us commend our lives and the lives of one another to the Lord. **Amen.**

Priest Almighty God, Giver of Light and Life, hear the heartfelt prayers of your people. May they be acceptable to you, in accordance with your will, and by the power of the Holy Spirit, may you bring forth the healing, forgiveness and peace for which we pray. All this we ask in the name of your son, Jesus Christ our Lord. **Amen.**

## **The Confession**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

## **The Absolution**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace** *All stand.*

Priest The peace of Christ be always with you.

**People And also with you.**

*The people exchange the peace with one another.*

## **Announcements and Blessing of the Backpacks**

*All are seated.*



## Prayer for a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant N. as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

## THE LITURGY OF THE TABLE

### Offertory Sentence

*During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at [www.stdcv.org](http://www.stdcv.org)*

Priest Walk in love, as Christ loved us and gave himself for us,  
a fragrant offering and sacrifice to God.

**Offertory Solo** Valse Op. 34 No 2

*Chopin*

**Offertory Hymn 673** The first one ever, oh, ever to know

*Ballad*

*The children and their parents are invited to follow the procession of the offering to gather around the altar for communion. (Please bring your bulletins!)*

*All stand*

**Our Prayers of Thanks**

*from St. Francis Church, Palos Verdes, CA*

Priest God, through your goodness we have this bread and wine to offer.  
They will become for us spiritual food.

**People We bless God forever.**

Priest God, receive our gifts for the work of your Church.

**People We bless God forever.**

Priest God, you have blessed us with the joy of families and members of all ages.  
We thank you that they are with us to gather at your table.

**People We bless God forever.**

Priest God is here.

**People We praise God together.**

Priest Let us say thank you to God

**People God has done so much for us.**

Priest O God, you made all things, and you blessed them.

**People You gave us the earth to feed us, the sky to open our hearts,  
the water for us to drink. You blessed all those who came before us,  
and you bless us, also.**

Priest When it was time, you sent angels to Mary and Joseph to tell them about having a child, whom they would call Jesus. Jesus would be the Savior of the world. And so we praise you with all the angels as we sing:

**Sanctus S129** Holy, holy, holy Lord

*Robert Powell  
(b.1932)*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. Trills are indicated by a '3' above a group of notes. The piece concludes with a double bar line.

*The people stand or kneel.*

Priest God, you made us, and the world and everything in it. All the good we see comes from you. You have always loved us but people have not always loved you. You sent Jesus to show us how to live and to bring us back to you again.

**People Amen. We are alive in Jesus.**

Priest He died for us on the cross so that through your Spirit we can all be your people. And so, with thanks we praise you.

**People Amen. We are alive in Jesus.**

Priest We are here because on the night before he died Jesus shared a meal with his friends. There he took some bread and gave thanks to you, God. He broke it into pieces, and gave it to them. "This is my body," he said.

**People Do this, and know that I am with you.**

Priest Later, he took a cup of wine and gave thanks to you. He shared it with them, and said "This is my blood, which brings new life.

**People Do this, and know that I am with you."**

Priest We remember what Jesus has done for us:

**People Jesus died, then was raised to new life by you, and is alive for ever.  
We are glad to share that life and live in him. Amen. We are alive in Jesus.**

Priest Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus, and through this food give us strength to live as your people.

**People Amen. We are alive in Jesus.**

Priest Help us care for your world and for each other in the way that Jesus showed us.

**People Help us to love God, love others, serve the world,  
Until he comes again, with all your people in every time and every land.**

Priest We worship you and say:

**People We praise you.**

**We thank you.**

**We bless you. Amen**

## THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,

People Our Father who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

## The Breaking of the Bread

*The Priest breaks the consecrated bread.*

Fraction Anthem S164 Jesus, Lamb of God

*Deutsche Messe*

Je - sus, Lamb of God: have mer - cy on us.

The first line of musical notation is in G major (one sharp) and 4/4 time. It consists of a vocal line on a treble clef and a piano accompaniment on a bass clef. The vocal line begins with a half note G4, followed by quarter notes A4 and B4, then a half note C5. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of musical notation is in G major (one sharp) and 4/4 time. It consists of a vocal line on a treble clef and a piano accompaniment on a bass clef. The vocal line begins with a half note G4, followed by quarter notes A4 and B4, then a half note C5. The piano accompaniment continues with the same rhythmic pattern as the first line.

Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

**Priest** This is the true bread which comes down from heaven and gives life to the world.

**People** **Whoever eats this bread will live for ever.**

### INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.



Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

# Communion Hymn One Bread, one body

John B. Foley

One bread, one bod-y,

one Lord of all, one cup of

bles - ing which we bless. And we, though

man - y, through-out the earth, We are one

*Last time* ⊕

*Last time* ⊕

bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or  
 2. Man - y the gifts, man - y the  
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,  
 2. works, one in the Lord  
 3. grown, gath - ered to one

1. \_ no more. One  
 2. \_ of all. One  
 3. \_ for all. One

*D.S.*

⊕ CODA

Lord.



## **The Prayer After Communion**

*All stand or kneel.*

Priest Let us pray.

**People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## **The Blessing**

*All Stand*

Priest The peace of the ocean wave be with you.  
The peace of the ocean breeze surround you.  
The peace of the quiet earth be in you.  
The peace of the night stars cover you.  
And the deep peace of the son of Peace be always with you,  
this day and evermore. **Amen.**

**Recessional Hymn** (Green Hymnal 778) We are all one in mission

*Nyland*

## **Dismissal**

Priest Let us go forth in the name of Christ.

**People Thanks be to God.**

**Postlude** Panis Angelicus

*Cesar Franck*

*All are welcome to enjoy fellowship with one another outside the church  
during coffee hour.*

~

*The altar flowers are given to the Glory of God*



**come. explore. serve. be.**

**Come** walk with us in faith and friendship.  
Share our desire to **explore** our relationship with God  
and support one another.

Join us to make a difference in our world and **serve**  
those who need compassion and help.

**Be** yourself among us.

Today we celebrate the 50th Anniversary of the ordination of women to the priesthood in the Episcopal Church!

**Prayer for the Anniversary of the Ordination of Women to the Priesthood in the Episcopal Church**

Gracious God, we give thanks to you for the 2000 year ministry of women in your one holy catholic and apostolic Church, and today we give special thanks for the celebration of 50 years of priestly ordained ministry of women in the Episcopal Church.

We remember and honor “The Philadelphia 11:” Merrill Bittner, Alla Renée Bozarth, Alison Mary Cheek, Emily Clark Hewitt, Isabel Carter Heyward, Suzanne Radley Hiatt, Marie Moorefield Fleischer, Jeannette Ridlon Piccard, Betty Bone Schiess, Katrina Martha van Alstyne Welles Swanson, and Nancy Constantine Hatch Wittig, and “The Washington Four:” Eleanor Lee McGee-Street, Alison “Tally” Palmer, Elizabeth “Betty” Powell (Rosenberg), and Diane Catherine Baldwin Tickell.

We are grateful for the ministries that you raise up — lay and ordained — and we praise you for the wonderful diversity of those you call to bring love and reconciliation in the name of Jesus to our beautiful, yet broken world. Today we especially honor those who were pioneers, explorers, and justice-makers who felt it their call to assist you in bringing women into the full array of ministries in our beloved church. From their example, may we find hope and courage to also bring justice, love, and reconciliation into our world in your Holy Name. **Amen.**





Join us in giving Bishop Lucinda a warm St. Dunstan's Welcome, Sunday, August 4th at both the 8:00 and 10:00 services. There will be Confirmations at the 10:00 service.

After the 10:00 service there will be a reception followed by a Forum with the Bishop, where she will update us on all things Episcopal, including our new Presiding Bishop. It will be your opportunity to ask her questions as well.



Thank you to Liz Rondelle for providing baked goods for coffee hour today!

If you are able to host coffee hour on a Sunday please sign up on the Welcome table.

*Welcome this week's guest pianist*

**Margaret Counihan**

Welcome back to St. Dunstan's Margaret! Thank you for helping lead us as we worship in song this week.

***Molly Quinn, Soprano Benjamin Sheen, Organ***  
***Sacred songs - chants and arias - theater music***  
***TODAY! 3 pm, reception following***

In a beautiful blending of voice and organ, Molly Quinn and Benjamin Sheen will present a recital at St. Dunstan's on Sunday afternoon, July 28. Parishioners and the public are invited to the 3 pm concert and the reception with the artists that will follow.

The duo's richly varied program will feature Louis Vierne's stunning Les Angelus for Soprano and Organ. Molly and Benjamin also will offer organ works based on chant, presented with the chants that inspired them. Their program will also include Baroque arias and music from the theater.

Tickets are \$25, available at the door. Students and patrons 18 and under are free.



**Children's schedule for Summer**

July 28—**Blessing of the Backpacks TODAY!** 4th Sunday Service. Children help with the service.

August 4—Bishop's visit.

Activity clipboards and children's books can be found in a basket at the back of the church.

**Sunday School will resume in September. Happy Summer!**



## Pastoral Care & Prayer Requests



For pastoral concerns, contact Rev. Laurel [revlaurel@stdcv.org](mailto:revlaurel@stdcv.org) or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [dok@stdcv.org](mailto:dok@stdcv.org). The Daughters pray for members of our parish as well as many others daily.

## St. Dunstan's Staff

Rev Laurel Coote, Rector  
[revlaurelc@gmail.com](mailto:revlaurelc@gmail.com)

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## Children's schedule for Summer



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## St. Dunstan's Vestry



Susan Pitts, Senior Warden  
Jr. Warden—Jackie Wendland

Duncan Clarke

Jack Enbom

Sheila Hiebert

Tracy Jones

Carol Langland

George Lockwood

# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

## Sunday, July 28

- 8:00 am** Holy Eucharist  
**9:00 am** Choir Rehearsal  
**9:00 am** Book Study Group  
**10:00 am** Holy Eucharist (live-streamed)  
Blessing of the Backpacks  
4th Sunday Service  
**3:00 pm** Molly Quinn and Benjamin Sheen  
Concert and Reception

## Monday, July 29

**Office Closed**

## Tuesday, July 30

- 6:00 pm** Book Study Group  
**6:00 pm** Episcopal 101  
**7:30 pm** AA

## Wednesday, July 31

- 10:00 am** Conversation & Communion  
Holy Eucharist  
**11:00 am** Prayer Shawl Ministry  
**11:00 am** Book Study Group  
**5:00 pm** Zoom Compline

## Thursday, August 1

- 12:00 pm** Quilters Group  
**4:00 pm** Foundation Meeting

## Friday, August 2

## Saturday, August 3

- 9:00 am** Choir Rehearsal

## Sunday, August 4

- 8:00 am** Holy Eucharist  
**9:00 am** Choir Rehearsal  
**9:00 am** Book Study Group  
**10:00 am** Holy Eucharist (live-streamed)  
Bishop's Visit

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## AUGUST BIRTHDAYS

July 29 Beth Stewart	Aug 6 Pam Austin	Aug 19 Hazel Lama
Aug 2 Bette Nybakken	Aug 10 Sandy Hendrickson	Aug 25 Jocelyn Lagier
Aug 3 June Saunders	Aug 12 May Poland	August 28 Sienna Anderson
Aug 4 Ann Quattlebaum	Aug 17 Carol Langland	August 31 Nathan Lagier

**Sermon Notes**