



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 10TH SUNDAY AFTER PENTECOST

July 28, 2024

8 am

Welcome to St Dunstan's! We are glad you are here!
If you are new, or would like to update your information, please fill out a pew card. Thank you for silencing your cell phones.

THE LITURGY OF THE WORD

All stand at the ringing of the bell.

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

People **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O God of Persistent Grace, you called the Philadelphia Eleven to the priesthood and granted them courage and boldness to respond, thereby opening the eyes of your church to the giftedness and equality of all: grant us so to hear, trust, and follow your Holy Spirit wherever she may lead, that the gifts of all your people may flourish throughout the earth, through Christ our Savior. **Amen.**

The people are seated.

Exodus 1:15–21

A new king arises in Egypt who oppresses the growing population of Israelites and orders all Hebrew boys to be killed at birth. But the infant Moses is set afloat on the Nile in a desperate attempt to preserve his life. Ironically, it is Pharaoh's own daughter who finds and keeps the child, undermining not only her unjust father, but an oppressive future regime.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Sirach 1:4-15

The book of Sirach praises the study of the law, the wisdom of the men of old and their prophecies.

Wisdom was created before all other things,
and prudent understanding from eternity.

The root of wisdom—to whom has it been revealed?
Her subtleties—who knows them?

There is but one who is wise, greatly to be feared,
seated upon his throne—the Lord.

It is he who created her;
he saw her and took her measure;

he poured her out upon all his works,
upon all the living according to his gift;
he lavished her upon those who love him.

The fear of the Lord is glory and exultation,
and gladness and a crown of rejoicing.

The fear of the Lord delights the heart,
and gives gladness and joy and long life.

Those who fear the Lord will have a happy end;
on the day of their death they will be blessed.

To fear the Lord is the beginning of wisdom;
she is created with the faithful in the womb.

She made among human beings an eternal foundation
and among their descendants she will abide faithfully.

Galatians 3:23-29

The era of domination by the law is passed. Through faith all find themselves baptized into a unity in Christ. Formerly we were like small children who had to be closely watched. Now, through God's justification, we are given the status of young adults coming into their maturity. Whatever the former barriers of race, class, or gender, we are together heirs of the promise to Abraham.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

All stand.

Luke 24:1–11

Three women disciples first learn of Jesus' resurrection. Coming early in the morning to anoint the body, they find the stone covering of the tomb rolled away and the body gone. No human eye sees Jesus rise, but now two angelic figures appear and remind the troubled and frightened women that Jesus had predicted these things would happen to him. The women then report what they have heard and seen to the apostles, but their word is not believed. Peter runs to the tomb and is amazed at what has happened.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, 4

suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

All are seated.

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed

All Stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand
of the Father. He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

from Intercessions for the Christian People

All stand or kneel

Leader Inspired by the Spirit, we now offer our Sunday prayers to God in the name of Jesus Christ, saying: Lord, hear our prayer.

For the fulfillment of the mission of the church,
let us pray to the Lord:

People Lord, hear our prayer.

Leader For the liberation of the children of God from the bondage of fear,
let us pray to the Lord:

People Lord, hear our prayer.

Leader For the consolation of all those who struggle with doubts or disbelief,
let us pray to the Lord:

People Lord, hear our prayer.

Leader For renewed witness to the gospel among Christian people in positions of public trust, let us pray to the Lord:

People Lord, hear our prayer.

Leader For our community as we hand on the faith of our ancestors from one generation to another, let us pray to the Lord:

People Lord, hear our prayer.

Leader For Reverend Laurel and Reverend Marcia, with appreciation and gratitude for their faithful service to St. Dunstan's and to the Episcopal Church, that their lives and ministries may continue to be blessed by God, let us pray to the Lord:

People Lord, hear our prayer.

Leader For The Rt. Rev. Sean Rowe, Presiding Bishop-Elect of the Episcopal Church and Shepherd of your people, that he may be blessed with the gifts of your Holy Spirit and grow in strength, wisdom and courage as he prepares to lead us forward in love and unity, let us pray to the Lord:

People Lord, hear our prayer.

Leader For the sick and the suffering, the lonely and the dying, *especially*, let us pray to the Lord:

People Lord, hear our prayer.

Leader In the communion of the Holy Spirit, with St. Dunstan, St. Andre and with all the saints in light, let us commend our lives and the lives of one another to the Lord. **Amen.**

Priest Almighty God, Giver of Light and Life, hear the heartfelt prayers of your people. May they be acceptable to you, in accordance with your will, and by the power of the Holy Spirit, may you bring forth the healing, forgiveness and peace for which we pray. All this we ask in the name of your son, Jesus Christ our Lord. **Amen.**

The Confession

Let us confess our sins against God and our neighbor.

Silence may be kept.

People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of Christ be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant N. as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest Walk in love, as Christ loved us and gave himself for us,
a fragrant offering and sacrifice to God.

The Great Thanksgiving

Eucharistic Prayer B

All stand at the procession of the offering and remain standing.

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**People Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People We remember his death,
We proclaim his resurrection,
We await his coming in glory**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All **By him and with him and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power,
 and the glory, for ever and ever.
Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.

Priest Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.



Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

The Prayer After Communion

All stand or kneel.

Priest Let us pray.

People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

All Stand

Priest The peace of the ocean wave be with you.
The peace of the ocean breeze surround you.
The peace of the quiet earth be in you.
The peace of the night stars cover you.
And the deep peace of the son of Peace be always with you,
this day and evermore. **Amen.**

Dismissal

Priest Let us go forth in the name of Christ.

People Thanks be to God.

come. explore. serve. be.

Come walk with us in faith and friendship.
Share our desire to **explore** our relationship with God
and support one another.
Join us to make a difference in our world and **serve**
those who need compassion and help.
Be yourself among us.



*All are welcome to enjoy fellowship with one another outside the church
during coffee hour.*

~

The altar flowers are given to the Glory of God

Children's schedule for Summer

July 28—**Blessing of the Backpacks TODAY!** 4th Sunday
Service. Children help with the service.

August 4—Bishop's visit.

Activity clipboards and children's books can be found in a basket at the
back of the church.

Sunday School will resume in September. Happy Summer!



Today we celebrate the 50th Anniversary of the ordination of women to the priesthood in the Episcopal Church!

Prayer for the Anniversary of the Ordination of Women to the Priesthood in the Episcopal Church

Gracious God, we give thanks to you for the 2000 year ministry of women in your one holy catholic and apostolic Church, and today we give special thanks for the celebration of 50 years of priestly ordained ministry of women in the Episcopal Church.

We remember and honor “The Philadelphia 11:” Merrill Bittner, Alla Renée Bozarth, Alison Mary Cheek, Emily Clark Hewitt, Isabel Carter Heyward, Suzanne Radley Hiatt, Marie Moorefield Fleischer, Jeannette Ridlon Piccard, Betty Bone Schiess, Katrina Martha van Alstyne Welles Swanson, and Nancy Constantine Hatch Wittig, and “The Washington Four:” Eleanor Lee McGee-Street, Alison “Tally” Palmer, Elizabeth “Betty” Powell (Rosenberg), and Diane Catherine Baldwin Tickell.

We are grateful for the ministries that you raise up — lay and ordained — and we praise you for the wonderful diversity of those you call to bring love and reconciliation in the name of Jesus to our beautiful, yet broken world. Today we especially honor those who were pioneers, explorers, and justice-makers who felt it their call to assist you in bringing women into the full array of ministries in our beloved church. From their example, may we find hope and courage to also bring justice, love, and reconciliation into our world in your Holy Name. **Amen.**



Molly Quinn, Soprano Benjamin Sheen, Organ
Sacred songs - chants and arias - theater music
TODAY! 3 pm, reception following

In a beautiful blending of voice and organ, Molly Quinn and Benjamin Sheen will present a recital at St. Dunstan's on Sunday afternoon, July 28. Parishioners and the public are invited to the 3 pm concert and the reception with the artists that will follow.

The duo's richly varied program will feature Louis Vierne's stunning Les Angelus for Soprano and Organ. Molly and Benjamin also will offer organ works based on chant, presented with the chants that inspired them. Their program will also include Baroque arias and music from the theater.

Tickets are \$25, available at the door. Students and patrons 18 and under are free.



**Dedicate Altar
Flowers**

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.



Sign up on the Welcome Table.



Join us in giving Bishop Lucinda a warm St. Dunstan's Welcome, Sunday, August 4th at both the 8:00 and 10:00 services. There will be Confirmations at the 10:00 service.

After the 10:00 service there will be a reception followed by a Forum with the Bishop, where she will update us on all things Episcopal, including our new Presiding Bishop. It will be your opportunity to ask her questions as well.

St. Dunstan's Staff

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St. Dunstan's Vestry

Susan Pitts, Senior Warden
Jr. Warden—Jackie Wendland

Duncan Clarke

Jack Enbom

Sheila Hiebert

Tracy Jones

Carol Langland

George Lockwood



THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, July 28

- 8:00 am** Holy Eucharist
9:00 am Choir Rehearsal
9:00 am Book Study Group
10:00 am Holy Eucharist (live-streamed)
Blessing of the Backpacks
4th Sunday Service
3:00 pm Molly Quinn and Benjamin Sheen
Concert and Reception

Monday, July 29

Office Closed

Tuesday, July 30

- 6:00 pm** Book Study Group
6:00 pm Episcopal 101
7:30 pm AA

Wednesday, July 31

- 10:00 am** Conversation & Communion
Holy Eucharist
11:00 am Prayer Shawl Ministry
11:00 am Book Study Group
5:00 pm Zoom Compline

Thursday, August 1

- 12:00 pm** Quilters Group
4:00 pm Foundation Meeting

Friday, August 2

Saturday, August 3

- 9:00 am** Choir Rehearsal

Sunday, August 4

- 8:00 am** Holy Eucharist
9:00 am Choir Rehearsal
9:00 am Book Study Group
10:00 am Holy Eucharist (live-streamed)
Bishop's Visit

View the entire parish calendar stdcv.org/calendar

AUGUST BIRTHDAYS

July 29 Beth Stewart	Aug 6 Pam Austin	Aug 19 Hazel Lama
Aug 2 Bette Nybakken	Aug 10 Sandy Hendrickson	Aug 25 Jocelyn Lagier
Aug 3 June Saunders	Aug 12 May Poland	August 28 Sienna Anderson
Aug 4 Ann Quattlebaum	Aug 17 Carol Langland	August 31 Nathan Lagier